### TWIN RIDGES ELEMENTARY SCHOOL DISTRICT

16661 Old Mill Rd., Nevada City, California

Phone (530) 265-9052 ♦ Fax (530) 265-3049 ♦ www.twinridgeselementary.com

## BOARD OF TRUSTEES REGULAR MEETING AGENDA TUESDAY, AUGUST 8, 2023 4:00 PM GRIZZLY HILL SCHOOL

|            | 1.       | CALL   | TO ORDER  |  |   |   |  |  |  |                                |   |   |   |  |                                    |                              |            |  |
|------------|----------|--|---|--|---|---|--|--|--|--------------------------------|---|---|---|--|------------------------------------|------------------------------|------------|--|
|            | 2.       | ROLL   | CALL  |  |   |   |  |  |  |                                |   |   |   |  |                                    |                              |            |  |
|            |          | Aubrey<br>Mindi I<br>Lorien                        | Goodman<br>y Puetz<br>Morton<br>Whitestone<br>aan Farrell   |  | C<br>N<br>N                                     | resid<br>lerk<br>ICSO<br>lemb<br>lemb             | S Re<br>er   | prese  | entati   | ve/Tii                         | meke  | eepe  | r   |  |                                    |                              |            |  |
|            | 3.       | ATTE   | NDEES: Sup  | erintend   | dent S  | Scott   | Mikal  | , CBC  | ) Sur  | nshin                          | e Be  | nder  | , M                                       | orgar                                    | ո Sti                              | reet                         |            |  |
| Action     | 4.       | APPR   | OVAL OF TH  | HE AUG   | SUST  | 8th,  | 2023   | REG  | ULA  | R AG                           | SENE  | <b>DA</b> –   | Ма  | lik G                                    | 000                                | lmar                         | 7          |  |
| Action     | 5.<br>6. | The Boaction import consid minute agend (Education | oard of Trust<br>may be take<br>ant for District<br>erations, the<br>es. Suggestict<br>a should be ation Code 3 | ees wel<br>n by the<br>ct inform<br>chair m<br>ns and<br>raised d<br>5145.5; | e Boanation<br>nay recomm<br>communing<br>Bylav | rd co<br>and<br>eques<br>nents<br>the co<br>w 932 | ncern<br>for post that<br>from<br>common<br>22, Go | ing it<br>ossible<br>com-<br>the pent povern | ems e futi<br>ments<br>oublic<br>eriod<br>ment | not oure a s by a regard for t | n the<br>ction<br>an in<br>ardin<br>he sp<br>e 54 | e age<br>. Du<br>divid<br>g iter<br>pecifi<br>954.3 | enda<br>ue to<br>lual<br>ms<br>ic a<br>3) | a, co<br>time<br>be li<br>listed<br>gend | mme<br>e<br>mite<br>d on<br>la ite | ents<br>ed to<br>this<br>em. | are<br>two |  |
|            |          | Board<br>memb                                      | will act upon<br>er or interest<br>a for discuss  | them a   | t one   | time  | with   | out di                                       | scuss  | sion.                          | Any   | Boa   | rd r                                      | neml                                     | ber,                               | staf                         | f          |  |
| Action     |          | Α.   | Approval of   | the Jul  | y 11th  | n Boa   | ırd Re   | treat  | Minu   | ıtes                           |   |   |   |  |                                    |                              |            |  |
| Action     |          | D.   | Approval of   | the Jul  | y War   | rants   | 3  |  |  |                                |   |   |   |  |                                    |                              |            |  |
|            |          | C.   | Personnel (   | Change   | Repo  | ort   |  |  |  |                                |   |   |   |  |                                    |                              |            |  |
|            | 7.       | REPO   | RTS   |  |   |   |  |  |  |                                |   |   |   |  |                                    |                              |            |  |
| Discussion |          | A.   | Family Res  | ource C  | enter   | Rep   | ort -D   | iana   | Pasq   | ıuini                          |   |   |   |  |                                    |                              |            |  |
| Discussion |          | В.   | Superinten  |  |   | l Rep   | ort -S   | Scott  | Mikal  | -Heir                          | пе  | _   |   | _  |                                    |                              |            |  |
| Discussion |          |  | Current En  | ollment  |   | 1   |  |  |  | ı                              | ı   | 1   |   |  |                                    | 1                            |            |  |
|            |          |  | Grade   | TK/K   | 1   | 2   | 3  | 4  | 5  | 6                              | 7   | 8   | $\neg$                                    | otal                                     |                                    |                              |            |  |
|            |          |  | Students  | 3/12   | 7   | 12  | 13   | 15   | 12   | 14                             | 7   | 9   | 1   | 04                                       |                                    |                              |            |  |
|            |          |  |   |  |   |   |  |  |  |                                |   |   |   |  |                                    |                              |            |  |

|              |       |      | <u> </u>  |  |
|--------------|-------|------|---|--|
| Discussion   |       | C.   | Little Acorns Preschool (15 Students, more enquiring) -Pam Langley                              |  |
| Discussion   |       | D.   | Teacher's Report/Field Trip -Scott Mikal-Heine/Staff  |  |
| Discussion   |       | E.   | Parent Teacher Club Report -Sunshine Bender   |  |
| Discussion   |       | F.   | Student Services Report -Cindy Browning   |  |
| Discussion   |       | G.   | Board Report -Malik Goodman   |  |
|              | 6.    | DISC | USSION/ACTION ITEMS   |  |
| Discussion/A | ction | A.   | Declarations of Need: Multiple Subjects & Special Education Teacher -Scott Mikal-Heine          |  |
| Discussion/A | ction | В.   | California Uniform Public Construction Cost Accounting Act -Sunshine Bender                     |  |
| Discussion/A | ction | C.   | Authorization to Approve Scott Mikal-Heine to sign contracts from \$60k-\$200k -Sunshine Bender |  |
| Discussion/A | ction | D.   | WA After School Program Operation   |  |
| Discussion/A | ction | E.   | WA Request to Install Backflow Device   |  |
| Discussion/A | ction | F.   | WA Tractor Request  |  |
| Discussion/A | ction | G.   | Immunization Policy and Special Ed Status Update -Scott Mikal-Heine                             |  |
| Discussion/A | ction | Н.   | Interdistrict Transfer #1   |  |
| Discussion/A | ction | I.   | Interdistrict Transfer #2   |  |
| Discussion/A | ction | J.   | Review Governance Calendar  |  |
| Discussion/A | ction | K.   | Election Timeline Adopt Resolution / Declaration of Candidacy                                   |  |
| Discussion/A | ction | L.   | Williams Law Quarterly Report   |  |
|              | 8.    | PUBL | IC COMMENT ON CLOSED SESSION ITEMS  |  |
|              | 9.    | CLOS | ED SESSION  |  |
|              |       | A.   | Public Employee Performance Evaluation (Gov. Code § 54957[b])                                   |  |
|              |       |      | SUPERINTENDENT'S EVALUATION - REPORT OUT  |  |
|              | 10.   | RECE | SS /RECONVENE - Report Out on Closed Session – Malik Goodman                                    |  |
|              |       | A.   | Reportable Action Taken Regarding Public Employee Performance Evaluation (Gov. Code § 54957[b]) |  |
|              |       |      | SUPERINTENDENT'S EVALUATION - REPORT OUT  |  |
| Discussion   | 11.   | FUTU | RE AGENDA ITEMS DISCUSSION  |  |
|              | 12.   | UPCO | MING MEETINGS: September 12, 2023   |  |
|              | 13.   | ADJO | URNMENT   |  |

This agenda was posted at least 72 hours prior to the meeting at 16661 Old Mill Rd. Nevada City, CA 95959 and on the website at TRESD.ORG

| NOTICE |    |   |   |   |  |
|--------|----|---|---|---|--|
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|        |    |   |   |   |  |

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, contact the Twin Ridges Elementary School District office at 530.265-9052 ext. 201 at least 48 hours before the scheduled Board meeting so that we may make every reasonable effort to accommodate your needs. {G.C. §54953.2, §54954.2(a) (1); Americans with Disabilities Act of 1990, §202 (42 U.S.C. §12132)]

|   | 8/8/2023 |  |
|---|----------|--|
| Malik Goodman, Board President              | Date     |  |
|   |          |  |
|   | 8/8/2023 |  |
| Scott Mikal-Heine, Superintendent/Principal | Date     |  |

### TWIN RIDGES ELEMENTARY SCHOOL DISTRICT

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## BOARD OF TRUSTEES BOARD RETREAT MEETING AGENDA TUESDAY, JULY 11, 2023 10:00 AM

**GRIZZLY HILL SCHOOL Room 4** 

|              | 1.     | CALL                                      | TO ORDER   |   |                         |
|--------------|--------|---|--|---|-------------------------|
|              | 2.     | ROLL                                      | CALL   |   |                         |
|              |        | Malik<br>Aubre<br>Mindi<br>Lorien         | Goodman (present) y Puetz (present) Morton (present) Whitestone (present) nan Farrell (present)  | President Clerk NCSOS Representative/Timekeeper Member Member   |                         |
|              | 3.     | ATTE                                      | NDEES: Superintendent S  | cott Mikal, CBO Sunshine Bender   |                         |
| Action       | 4.     | APPR                                      | OVAL OF THE JULY 11th  | n, 2023 BOARD RETREAT AGENDA – Malik  | Goodman                 |
|              |        | 1st Mi                                    | ndi, 2nd Lorien, All in Favo   | or  |                         |
|              | 5.     | The B action import consider minute agend | may be taken by the Boar<br>ant for District information<br>lerations, the chair may re-<br>es. Suggestions and comma<br>a should be raised during | s comments and suggestions from the public. of concerning items not on the agenda, commend for possible future action. Due to time quest that comments by an individual be limited the comment period for the specific agenda it y 9322, Government Code 54954.3) | ents are ed to two this |
|              |        | Phil R                                    | uchrich discussed his resig  | gnation and thanked the Board, Earl Joamosc   | on and Jil              |
|              | 6.     | CONS                                      | SENT ITEMS   |   |                         |
|              |        | A.<br>PERSOI                              | CONSIDERATION OF NNEL ASSIGNMENT ORDER.pdf   | PERSONNEL ISSUES  |                         |
|              |        |   | discussed Sam's Achieven<br>ubrey, all in favor.   | ments of the program and grants. Mindi made   | a motion,               |
|              | 7.     | DISC                                      | JSSION/ACTION ITEMS  |   |                         |
| Discussion/A | Action | A.  | Shall the TRESD Board  | Approve Interdistrict Transfer #1-Scott Mikal   |                         |
|              |        |   | No back up, parent did n   | ot bring it.  |                         |
| Discussion/A | Action | В.  | Shall the TRESD Board A Services-Scott Mikal Lozano Smith '23-'24 Ag   | Approve the '23-'24 Agreement for Lozano Sr   | nith Legal              |

|              |       | _    | ,   |  |
|--------------|-------|------|---|--|
|              |       |      | Scott spoke about his working relationship with Lozano. 1st Lorien, 2nd Aubrey, All in Favor.   |  |
| Discussion/A | ction | C.   | Shall the TRESD Board Approve the Cost Proposal for PBIS Tier 2 Training for up to \$5,250 for the '23-'24 School Year-Scott Mikal                                      |  |
|              |       |      | Multi days of training, we saw a significant drop of incidents. Two more years of training. 1st Aubrey, 2nd Jonathan, All in Favor.                                     |  |
| Discussion/A | ction | D.   | CAASPP Data Review and CAASPP Testing Plan/Implementation Update: -Scott Mikal '22/'23 ELA '22/'23 Math '22/'23 CAST '22/'23 ELPAC                                      |  |
|              |       |      | ELA '21/'22 & '22/'23 Comparison  Math '21/'22 & '22/'23 Comparison  CAST '21/'22 & '22/'23 Comparison  ELPAC '21/'22 & '22/'23 Comparison                              |  |
|              |       |      | Scott discusses test scores and with the new I-Ready program will support improving test scores. Starts in August K-2 ESGI. Mindi has concerns about standards not met. |  |
| Discussion/A | ction | E.   | Shall the TRESD Board Approve Resolution #23-07 to Add Scott Mikal-Heine and Sunshine Bender to Sign Child Care and Development Services Contract Documents-Scott Mikal |  |
|              |       |      | 1st Lorien, 2nd Mindi, All in Favor. (Lorien left at 12:30)   |  |
| Discussion/A | ction | F.   | Shall the TRESD Board Approve the Corrected Resolution 22-16 to Reflect the 2022 Developer Fees-Scott Mikal   |  |
|              |       |      | Mindi, Jonathan, Malik, Aubrey.   |  |
| Discussion/A | ction | G.   | Shall the TRESD Board Approve the LCAP with the Updated Budget Overview for Parents -Scott Mikal  |  |
|              |       |      | LCAP Revised .pdf   |  |
|              |       |      | Mindi, Aubrey.  |  |
| Discussion/A | ction | Н.   | Board Self Evaluation-Scott Mikal   |  |
|              | 8.    | INFO | RMATION/DISCUSSION ITEMS  |  |
|              | Α.    |      |   |  |
|              | 9.    | PUBL | IC COMMENT ON CLOSED SESSION ITEMS  |  |
|              | 10.   | CLOS | ED SESSION  |  |
|              |       | Α.   | Conference with Labor Negotiator (Government Code § 54957.6). Employee Organizations: CSEA/TRTA. Agency Negotiator: Scott Mikal   |  |
|              |       | В.   | Public Employee Performance Evaluation (Gov. Code § 54957[b])   |  |
|              |       |      | SUPERINTENDENT'S EVALUATION   |  |
|              |       | C.   | Conference With Legal Counsel – Existing/Pending Litigation (Government Code § 54956.9(d)(1) (Government Code § 54956.9(d)(2) or (3).                                   |  |

|            | 11. | RECE | SS /RECONVENE - Report Out on Closed Session – Malik Goodman  |   |
|------------|-----|------|---|---|
|            |     | A.   | Reportable Action Taken Regarding Conference with Labor Negotiator (Government Code § 54957.6). Employee Organizations: CSEA/TRTA. Agency Negotiator: Scott Mikal       |   |
|            |     | В.   | Reportable Action Taken Regarding Public Employee Performance Evaluation (Gov. Code § 54957[b])   |   |
|            |     |      | SUPERINTENDENT'S EVALUATION   |   |
|            |     | C.   | Reportable Action Taken Regarding Conference With Legal Counsel – Existing/Pending Litigation (Government Code § 54956.9(d)(1) (Government Code § 54956.9(d)(2) or (3). |   |
| Discussion | 12. | FUTU | RE AGENDA ITEMS DISCUSSION  |   |
|            | 13. | UPCO | MING MEETINGS: August 8th, 2023   |   |
|            | 14. | ADJO | URNMENT 2:07pm  |   |
|            |     |      |   | - |

This agenda was posted at least 72 hours prior to the meeting at 16661 Old Mill Rd. Nevada City, CA 95959 and on the website at TRESD.ORG

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|   | 7/11/2023 |  |
|---|-----------|--|
| Malik Goodman, Board President              | Date      |  |
|   |           |  |
|   | 7/11/2023 |  |
|   |           |  |
| Scott Mikal-Heine, Superintendent/Principal | Date      |  |

#### TWIN RIDGES ELEMENTARY SCHOOL DISTRICT

#### PERSONNEL CHANGE REPORT

### **AUGUST 8, 2023**

All new employees are approved pending successful completion of fingerprint, tuberculosis, and pre-employment physical clearance.

#### **Classified Personnel**

- 1. Freya Johnson resigned 6/30/23 (1.0 FTE RIF)
- 2. Morgan Street hired 8/1/23 (1.0 FTE)

## **Payment Register**

| Schedule            | Scheduled 07/03/2023 - 07/18/2023                               | 23   |   |                        |  | H  |       | Bank Acc          | Bank Account COUNTY - AP Account | Account  |
|---------------------|---|--|---|------------------------|--|--|-------|-------------------|----------------------------------|----------|
| Fiscal<br>Year      | Invoice<br>Date Req#  | Comment  | Payment Id<br>(Trans Batch Id)                            | Sched                  | Paymt<br>Status                                  | Check  |       | Invoice<br>Amount | Unpaid<br>Sales Tax              | Expense  |
| Direct Employee     |   | TODIRITA, KATHERINE (000213)<br>18442 SILVERTHORNE LN.<br>NEVADA CITY, CA 95959                            |   |                        |  |  |       |                   |                                  |          |
| @ 2022/2<br>Check # | 2022/23 06/26/23<br>2023 01-4035-52<br>ck # 24-534185           | SIREEA HARVEST KT 6-26-23<br>MILEAGE (699694)<br>01-4035-5210-00-000-0-1110-1000-000-0000                  | KT 6-26-23<br>(699694)<br>000- 000- Batchtd               | 07/18/23<br>           | Paid Print Check Date 07/21/23                   | Printed 7/21/23                                      | #O a. | 62.22             | Register # 000233                | 62.22    |
| Direct/Vendor       | or ACSA (000109/2)<br>1575 BAYSHORE HWY<br>BURLINGAME, CA 94010 | )<br>E HWY<br>SA 94010   |   |                        | Total Invoi                                      | Total Invoice Amount                                 |       | 62.22             |                                  |          |
| 2023/2<br>Check #   | 2023/24 07/01/23<br>2024 01-0000-53<br>ck # 24-533933           | ACSA DUES 2023 23-24 ACSA C (690258) (69026) 01- 0000- 5300- 00- 000- 0- 0000- 7200- 000- 0000             | 23-24 ACSA CBO<br>(690258)<br>(00 - 000 - 0000<br>Batchid | 07/10/23<br>AP07132023 | Paid Print Check Date 07/14/23                   | Printed 7/14/23                                      | #Od   | 826.05            | Register # 000232                | 826.05   |
| Direct Vendor       | ACSA (000109/2)<br>1575 BAYSHORE HWY<br>BURLINGAME, CA 94010    | )<br>E HWY<br>SA 94010   |   |                        | Total Invoi                                      | Total Invoice Amount                                 |       | 826.05            |                                  |          |
| 2023/2<br>Check #   | 2023/24 07/01/23<br>2024 01-0000-53<br>ck # 24-533934           | 01/23 ACSA DUES 2023 23-24 ACSA S<br>(690258)<br>2024 01-0000-5300-00-000-0-0000-7150-000-0000<br>333934 B | 23-24 ACSA SUPT<br>(690258)<br>50-000-0000<br>Batchid     | 07/10/23<br>AP07132023 | Paid Print Check Date 07/14/23 Total Invoice Amo | Paid Printed eck Date 07/14/23  Total Invoice Amount | #0d#  | 1,586.90          | Register # 000232                | 1,586.90 |
| Direct Vendor       | 20/90/20  | AT&T (000010/1) PO BOX 9011 CAROL STREAM, IL 60197-9011 RAN 0301001368                                     | roughteed   | 00101170               | 3.0  | 1  |       | r.                |                                  |          |
| Check #             | 2024 01-0000-59<br>24-533935                                    | 2024 01-0000-5930-00-000-0-0000-8100-000-0000  | 000020190934<br>(690258)<br>00- 000- 0000<br>Batchid      | 07/10/23<br>AP07132023 | Check Date 07/14/23                              | Printed<br>7/14/23                                   | #OO#  | 52.07             | Register # 000232                | 52.07    |
| 2023/24<br>Check #  | 07/l<br>24-£  | 06/23 BAN 9391007879 00002019115(690258) (690258) 2024 01-0000-5930-00-000-0-0000-8100-000-0000 (833935    | 000020191158<br>(690258)<br>00-000-0000<br>Batchid        | 07/10/23<br>AP07132023 | Paid Prints Check Date 07/14/23                  | Printed 7/14/23                                      | PO#   | 485.98            | Register # 000232                | 485.98   |
|                     |   |  |   |                        |  |  |       |                   | )                                |          |

Selection Sorted by AP Check Order Option, Filtered by (Org = 11, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Create Date = 7/1/2023, Ending Create Date = 7/31/2023, Page Break by Check/Advice? = N, Zero? = Y) 011 - TWIN RIDGES ELEMENTARY SCHL DIST

Generated for Sunshine Bender (SBENDER), Aug 3 2023 12:19PM

Page 1 of 11

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| Sc    | sheduled           | Scheduled 07/03/2023 - 07/18/2023   |   |                                      |                     |                            |                      |             | Bank Acco | Bank Account COUNTY - AP Account | Account      |
|-------|--------------------|---|---|--------------------------------------|---------------------|----------------------------|----------------------|-------------|-----------|----------------------------------|--------------|
|       | Fiscal             | Invoice<br>Date Req #   | Comment   | Payment Id<br>(Trans Batch Id)       | Sched               | Paymt<br>Status            | Check                | - A         | Invoice   | Unpaid<br>Sales Tax              | Expense      |
| õ     | Direct Vendor      | AT&T (000010/1)   | (continued)   |                                      |                     |                            |                      |             |           | (bounituos)                      | 100          |
|       | 2023/24            | 2023/24 07/06/23  | BAN 9391007881  | 000020191159                         | 07/10/23            | Paid                       | Printed              |             | 85.39     |                                  | 85.39        |
| J     | Check #            | (690258)<br>2024 01-0000-5930-00-000-0-0000-8100-000-0000<br>24-533935  | - 00- 000- 0- 0000- 81  | (690258)<br>00-000-0000<br>Batchid   | AP07132023          | Check Date <b>07/14/23</b> |                      | #Od         |           | Register # 000232                |              |
|       | 2023/24            | 1 07/06/23  | BAN 9391007882  | 000020191160                         | 07/10/23            | Paid                       | Printed              |             | 115.51    |                                  | 115.51       |
| U     | Check #            | (690258)<br>2024 01-0000-5930-00-000-0-0000-8100-000-0000<br>24-533935  | - 00- 000- 0- 0000- 81  | (690258)<br>00-000-0000<br>Batchld   | AP07132023          | Check Date <b>07/14/23</b> |                      | #Od         |           | Register # 000232                |              |
|       |                    |   |   |                                      |                     | Total Invo                 | Total Invoice Amount |             | 738.95    |                                  |              |
| ă     | Direct Vendor      | AT&T (000010/1)<br>PO BOX 9011  |   |                                      |                     |                            |                      |             |           |                                  |              |
|       |                    | CAROL STREAM, IL 60197-9011   | . 60197-9011  |                                      |                     |                            |                      |             |           |                                  |              |
| (9)   | 2022/23<br>Check # | 2022/23 07/10/23<br>2023 01-0000-5930-<br>ck # 24-534186  | BAN 9391001369 000020209055<br>(699694)<br>01- 0000- 5930- 00- 000- 0- 0000- 8100- 000-                   | 000020209054<br>(699694)<br>00-000-  | 07/18/23            | Paid Print                 | pe                   | )<br>)      | 25.17     |                                  | 25.17        |
|       |                    |   |   | Dalcilla                             |                     | Check Date                 |                      | #<br>0<br>1 |           | Register # 000233                |              |
| ļ     |                    |   |   |                                      |                     | Total Invo                 | Total Invoice Amount |             | 25.17     |                                  |              |
| ă<br> | Direct Vendor      | u-:   | BEAM SECURITY SYSTEMS INC<br>dba ADMIRAL ALARM & ELEC (000082/1)<br>PO BOX 1803<br>GRASS VALLEY, CA 95945 |                                      |                     |                            |                      |             |           |                                  |              |
| (0)   | 2022/23            | 2022/23 07/01/23<br>2023 01-0000-5800-  | JUL-SEP QT ALARM R 241274<br>MONITORING (688190)<br>01-0000-5800-00-005-0-0000-8300-000-0000              | R 241274<br>(688190)<br>00-000-0000  | 07/03/23            | Paid                       | Printed              |             | 381.00    |                                  | 381.00       |
|       | Check #            | 24-533660   |   | Batchid                              | AP07062023          | Oheck Date 07/07/23        |                      | #0d         |           | Register # 000231                |              |
|       |                    |   |   |                                      |                     | Total Invo                 | Total Invoice Amount |             | 381.00    |                                  |              |
| Ď     | Direct Vendor      | CLIFORNIA INTERNET LP<br>dba GEOLINKS (000219/1)<br>251 CAMARILLO RANCH RD<br>CAMARILLO, CA 93012   | IET LP<br>1219/1)<br>INCH RD<br>1012  |                                      |                     |                            |                      |             |           |                                  |              |
| 0     | 2022/23            | 2022/23 07/01/23 2023 01-0000-5930-   | WASH INTERNET BD0150398 (688190) 01-0000-5930-00-000-0-0000-8100-000-0000                                 | BD0150398<br>(688190)<br>00-000-0000 | 07/03/23            | Paid                       | Printed              |             | 24.00     |                                  | 24.00        |
| U     | Check #            |   |   | Batchid                              | AP07062023          | Check Date <b>07/07/23</b> |                      | #Od         |           | Register # 000231                |              |
| (i)   | Selection So       | Sorted by AP Check Order Option, Filtered by (Org = 11, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Create Date = 7/1/2023, Ending Create Date = 7/31/2023, Page Break by Check/Advice? = N, Zen? = Y) | n, Filtered by (Org = 11, F<br>Page Break by Check/Ao   | ayment Method = N, F                 | ayment Type = N, On | Hold? = Y, Star            | ting Create Date     | 3 = 7/1/20; | 23,       | ESCAPE                           | ONLINE       |
|       | i                  |   | Wassing for wood offer.   | ( ) - ( ) - ( ) - ( )                |                     |                            |                      |             |           | ĭ                                | Page 2 of 11 |

## **Payment Register**

|                                     | Register # 000231 Register # 000233 Register # 000233  | Register # 000231 Register # 000233 Register # 000233 Register # 000233 Register # 000233                                | Register # 000231 Register # 000233 Register # 000233 Register # 000233 Register # 000233  |
|-------------------------------------|--|--|--|
| 24.00 Register # 00023 48.00 475.00 |  |  |  |
| 48.00                               | 48.00  | <b>48.00</b><br>475.00<br>30.00<br>425.00  | 48.00<br>475.00<br>30.00<br>425.00<br>465.00   |
|                                     | #Od#   | #Od #Od #Od  | #Od #Od #Od #Od #Od #  |
| Þ                                   | <b>D</b>   | Pe Pe Pe   | p <sub>0</sub> p <sub>0</sub> p <sub>0</sub>   |
| 250.00<br>225.00                    | ate <b>07</b> //.  | 250.00 225.00 Check Date 07/21/23 Paid Print Paid Print Check Date 07/21/23 Check Date 07/21/23                          | 250.00 225.00 Check Date 07/21/23 Paid Printe Paid Printe Check Date 07/21/23 Paid Printe Paid Printe  |
|                                     |  | /23<br>/23<br>/23  | /23 /23 /23 /23 /23 /23 /23 /23 /23 /23  |
|                                     | atchid AP0720  | atchid AP0720  | atchid AP0720 atchid AP0720  |
| •                                   | atchld atchld  | atchld atchld atchld   | atchld atchld atchld atchld  |
|                                     | EMICAL TESTING GFG0313 (699694) (6996940) (699694) (699694) (699694) (699694) (699694) (699694) (69969 | AL TESTING GFG0313 (699694) 0- 0000- 8100- 000- 00 IA TESTING GFG0314 0- 0000- 8100- 000- 00 AL TESTING GFG0315 (699694) | GFG0313<br>(699694)<br>0-000-00<br>GFG0314<br>(699694)<br>0-000-00<br>GFG0315<br>(699694)<br>0-000-00<br>GFG0316<br>(699694)   |
|                                     | CHEMICAL<br>00-5800-00-005-0-  | ₹ 6   ₹ 6  | TESTING -0000-810  |
| 701107                              | - 000  | CHEMIC<br>- 0000- 5800- 00- 005-<br>BACTER<br>I- 0000- 5800- 00- 005-<br>CHEMIC  | CHEMICAL TESTING  1- 0000- 5800- 00- 005- 0- 0000- 810  BACTERIA TESTING  1- 0000- 5800- 00- 005- 0- 0000- 810  CHEMICAL TESTING  CHEMICAL TESTING  CHEMICAL TESTING  CHEMICAL TESTING  CHEMICAL TESTING |
| ‡ 300 H                             |  | ck # 24-534187 2022/23 06/30/23  | 01-0000-5800-0   |

Selection Sorted by AP Check Order Option, Filtered by (Org = 11, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Create Date = 7/11/2023, Page Break by Check/Advice? = N, Zero? = Y)

Ending Create Date = 7/31/2023, Page Break by Check/Advice? = N, Zero? = Y)

O11 - TWIN RIDGES ELEMENTARY SCHL DIST

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Generated for Sunshine Bender (SBENDER), Aug 3 2023 12:19PM

Page 3 of 11

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## **Payment Register**

|                      | COOCIONIEO COOCIONEO  |  |   |                                     |                                |                 |                     |   |              |
|----------------------|---|--|---|-------------------------------------|--------------------------------|-----------------|---------------------|---|--------------|
| Scheduled            | scneduled 07/03/2023 - 07/18/2023   |  |   |                                     |                                |                 | Ban                 | Bank Account COUNTY - AP Account  | P Account    |
| Fiscal               | Invoice<br>Date Req#  | Comment  | Payment Id<br>(Trans Batch Id)              | Sched                               | Paymt<br>Status                | Check<br>Status | Invoice             | Unpaid<br>t Sales Tax   | Expense      |
|                      |   |  |   |                                     | Total Invoice Amount           | e Amount        | 1,995.00            |   |              |
| Direct Vendor        | CSBA - CSB 6744  co WEST AMERICA BANK (000143/1) PO BOX 1450 SUISUN CITY CA 94585-4450  | A BANK (000143/1)  |   |                                     |                                |                 |                     |   |              |
| 2023/24<br>Check #   | 2023/24 06/13/23<br>2024 01-0000-5300<br>ck# 24-533936  | GAMUT POLICY INV-66617-L1 (690258) (690258) (6900-5300-00-0000-0-0000-7110-000-0000-0000     | INV-66617-L1G9T9<br>(690258)<br>10-000-0000 | 07/10/23<br>AP07132023              | Paid Print                     | - R             | 1,010.00            | )<br>Dodies at # 000332   | 1,010.00     |
| 2023/24<br>Check #   | 06/<br>24-£   | CSBA & ELA INV-67610-L6 MEMBERSHIP (690258) 2024 01-0000-5300-00-000-0-0000-7110-000-0000 Bs | INV-67610-L6S4C5<br>(690258)<br>10-000-0000 | 07/10/23<br>AP07132023              | Paid Print Check Date 07/14/23 | P               | 2,414,00<br>PO#     |   | 2,414.00     |
| Direct Vendor        | DEPARTMENT OF   | DEPARTMENT OF JUSTICE (000096/1)   |   |                                     | Total Invoice Amount           | e Amount        | 3,424.00            |   |              |
|                      |   | 1 94244-2550   |   |                                     |                                |                 |                     | =   |              |
| @ 2022/23<br>Check # | 06/30/23<br>2023<br>24-534188   | FINGERPRINTS 666056<br>01-0000-5840-00-0000-0-0000-7400-000-0000                             | atc   | (699694) 07/18/23<br>hld AP07202023 | Paid Print Check Date 07/21/23 | pe              | <b>32.00</b><br>PO# |   | 32.00        |
| Direct Vendor        | EMPLOYMENT DEV  | EMPLOYMENT DEVELOPMENT DEPARTMENT (000084/1)   | ENT (000084/1)                              |                                     | Total Invoice Amount           | e Amount        | 32.00               |   |              |
| 2023/24              | SACRAMENTO, CA 95812-2482<br>2023/24 07/10/23 ACT 942-2   | ACT 942-2311-2   | OT 123 (690                                 | (690258) 07/10/23                   | يزوم                           | Derinted        | 1 600 64            |   | 40000        |
| Check #              | 2024 01-0000-9510-<br>24-533937   |  | Batc  | 1713                                | Check Date <b>07/14/23</b>     | 3               | #O.220,1            | *<br>Register # 000232  | 1,022.04     |
|                      |   |  |   |                                     | Total Invoice Amount           | e Amount        | 1,622.64            |   |              |
| Direct Vendor        | FRONTLINE TECHNOLOGY GROU<br>PO BOX 780577<br>PHILLIADELPHIA, PA 19178-0577   | FRONTLINE TECHNOLOGY GROUP LLC (000197/1) PO BOX 780577 PHILLIADELPHIA, PA 19178-0577        | 00197/1)                                    |                                     |                                |                 |                     |   |              |
| @ 2022/23<br>Check#  | 2022/23 07/01/23<br>2023 01-0000-5800<br>ck# 24-533662  | ACT 16539 INVUS182569 (688190) 01- 0000- 5800- 00- 000- 0- 0000- 7400- 000- P.               | (688190)<br>(00- 000- 0000                  | 07/03/23<br>AP07062023              | Paid Print                     | p <sub>e</sub>  | 1,246.80            | 1 to the second of the second | 1,246.80     |
| Selection Sor        | Sorted by AP Check Order Option. Filtered by (Ord = 11, Payment Method = N. Payment Tyne = N. On Hold? = Y. Starting Create Date = 7/1/2023 | on. Filtered by (Ora = 11, P   | avment Method = N P                         | avment Tvoe = N On                  | inets: Y = Short               | or Create Date  | = 7/4/2023          | FOO # Intelligent   | - Z          |
|                      | Ending Create Date = 7/31/2023, Page Break by Check/Advice? = N, Zero? = Y)   | , Page Break by Check/Ad   | lvice? = N, Zero? = Y)                      | dymone type – 14, on                | , ,                            | ig or cate bale | 1112023,            | LJCAFE  | Page 4 of 11 |
|                      | AIWT - 110  | 11 - TWIN RIDGES EI EMENTARY SCHI DIST   | V CCHI DIST                                 | 000                                 | enidad for Superpine           | (CDENIDED)      | 4                   | 9 2002 42:40BM  |              |

Ending Create Date = 7/31/2023, Page Break by Check/Advice? = N, Zero? = Y)

O11 - TWIN RIDGES ELEMENTARY SCHL DIST

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## **Payment Register**

| Scheduled        | Scheduled 07/03/2023 - 07/18/2023  |   |                    |                            |                 |            | Bank Acco         | Bank Account COUNTY - AP Account | Account      |
|------------------|--|---|--------------------|----------------------------|-----------------|------------|-------------------|----------------------------------|--------------|
| Fiscal<br>Year   | Invoice<br>Date Reg# Comment   | Payment Id<br>(Trans Batch Id)            | Sched              | Paymt<br>Status            | Check<br>Status | - 4        | Invoice<br>Amount | Unpaid<br>Sales Tax              | Expense      |
|                  |  |   |                    | Total Invoice Amount       | e Amount        |            | 1,246.80          |                                  |              |
| Direct Vendor    | HEIDI BETHKE (000120/1) 4010 LITTLE VALLEY RD RENO, NV 89508   |   |                    |                            |                 |            |                   |                                  |              |
| @ 2022/2:        | 2022/23 06/30/23 JUNE 2023 JUNE 2023 JUNE 2023 JUNE (688190) 2023 01-6546-5800-00-000-0-5760-3120-000-000-00-0000  | JUNE 2023<br>(688190)                     | 07/03/23           | Paid                       | Printed         |            | 793.75            |                                  | 793.75       |
| Check #          | 24-533663  | atchld                                    | AP07062023         | Check Date <b>07/07/23</b> |                 | #Od        |                   | Register # 000231                |              |
|                  |  |   |                    | Total Invoice Amount       | e Amount        |            | 793.75            |                                  |              |
| Direct Vendor    | HUNT AND SONS INC (000044/1) PO BOX 277670 SACRAMENTO, CA 95827-7670   |   |                    |                            |                 |            |                   |                                  |              |
| 2023/24          | 4 05/15/23 FUEL  | 105367 (690258)                           | 07/10/23           | Paid                       | Printed         |            | 243.98            |                                  | 243.98       |
| Check #          | 2024 01-0000-4390-00-000-0-0000-8100-000-0000 24-533938  | 00-000-0000<br>Batchid AP07132023         | 07132023           | Check Date <b>07/14/23</b> |                 | #0d        |                   | Register # 000232                |              |
| 2023/24          | 4 06/30/23 FUEL  | 209568 (690258)                           | 07/10/23           | Paid                       | Printed         |            | 80.01             | 1                                | 80.01        |
| Check #          | 2024 01-0000-4390-00-000-0-0000-8100-000-0000 24-533938  | atchld                                    | AP07132023         | Check Date <b>07/14/23</b> |                 | #Od        |                   | Register # 000232                |              |
|                  |  |   |                    | Total Invoice Amount       | e Amount        |            | 323.99            | 3                                |              |
|                  |  |   |                    |                            |                 |            |                   |                                  |              |
| 200              | LOZANO SMITH,LLP (000345/1) 7404 N. SPALDING AVENUE FRESNO, CA 93720   |   |                    |                            |                 |            |                   |                                  |              |
| <b>@</b> 2022/23 | 3 06/30/23 JUNE LEGAL  | JUNE LEGAL 23                             | 07/18/23           | Paid                       | Printed         |            | 167.50            |                                  | 167.50       |
| Check #          | (699694)<br>2023 01-0000-5802-00-000-0-0000-7200-000-0000<br>24-534189   | atchld                                    | AP07202023         | Check Date <b>07/21/23</b> |                 | #Od        |                   | Register # 000233                |              |
|                  |  |   |                    | Total Invoice Amount       | e Amount        |            | 167.50            |                                  |              |
| Direct Vendor    | McGRAW HILL SCHL EDUC HLDG LLC (000222/1)<br>LOCK BOX 71545<br>CHICAGO, IL 60694-1545  | 222/1)                                    |                    |                            |                 |            |                   |                                  |              |
| @ 2022/23        | 06/20/23   | 128393915001<br>(688190)<br>10- 000- 0000 | 07/03/23           | Paid                       | Printed         | -          | 1,746.71          |                                  | 1,746.71     |
| Check #          | 24-533664  | atch!d                                    | AP07062023         | Check Date <b>07/07/23</b> |                 | #Od        |                   | Register # 000231                |              |
| Selection S      | Sorted by AP Check Order Option, Filtered by (Org = 11, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Create Date = 7/1/2023, Ending Create Date = 7/31/2023, Page Break by Check/Advice? = N. Zero? = Y) | ayment Method = N, Payme                  | ent Type = N, On H | Hold? = Y, Starti          | ng Create Date  | e = 7/1/20 | 23,               | ESCAPE                           | ONLINE       |
|                  |  |   |                    |                            |                 |            |                   |                                  | rage 5 of 11 |

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Generated for Sunshine Bender (SBENDER), Aug 3 2023 12:19PM

## **Payment Register**

| Scheduled        | Scheduled 07/03/2023 - 07/18/2023  |  |                               |                            |   | Bank A   | Bank Account COUNTY - AP Account |
|------------------|--|--|-------------------------------|----------------------------|---|--|----------------------------------|
| Fiscal<br>Year   | Invoice<br>Date Req# Comment   | Payment Id<br>(Trans Batch Id)   | ) Sched                       | Paymt<br>Status            | Check                                   | Invoice  | Unpaid Expense Sales Tax Amount  |
| Direct Vendor    | McGRAW HILL SCHL EDUC HLDG LLC (000222/1)  | 3 LLC (000222/1) (continued)   | (pen                          |                            |   |  | (continued)                      |
| @ 2022/23        | 2022/23 06/19/23 APPROVED TEXT BOOK  | ) TEXT 128410239001 (688190)   | 07/03/23                      | Paid                       | Printed                                 | 631.17   | 631.17                           |
| Check #          | 2023 01-1100-4100-00-005-0-1110-1000-000-0000<br>24-533664 Bs  | 1110-1000-000-0000<br>Batchid  | aid AP07062023                | Check Date <b>07/07/23</b> | 7/07/23 PO#                             | in the second se | Register # 000231                |
|                  |  |  |                               | Total Invo                 | Total Invoice Amount                    | 2,377.88   |                                  |
| Direct Vendor    | McGRAW HILL SCHL EDUC HLDG LLC (000222/1)<br>LOCK BOX 71545<br>CHICAGO, IL 60694-1545  | 3 LLC (000222/1)   |                               |                            |   |  |                                  |
| 2023/24          | 2023/24 06/21/23 APPROVED 12839393100<br>TEXTBOOKS (690258)<br>2024 01-1100-4100-00-005-0-1110-1000-000-0000   | 7 128393931001<br>(S (690258)<br>1110-1000-000-0000  | 07/10/23                      | Paid                       | Printed                                 | 6,171.92   | 6,171.92                         |
| Check #          | 24-533939  | Batchid  | nd AP07132023                 | Check Date <b>07/14/23</b> | 7/14/23 PO#                             |  | Register # 000232                |
|                  |  |  |                               | Total Invo                 | Total Invoice Amount                    | 6,171.92   |                                  |
| Bred Vendor      | McGRAW HILL SCHL EDUC HLDG LLC (000222/1)<br>LOCK BOX 71545<br>CHICAGO, IL 60694-1545  | 3 LLC (000222/1)   |                               |                            |   |  |                                  |
| <b>@</b> 2022/23 | 2022/23 06/21/23 APPROVED TEXT 12839939393939393939393939393939393939393   | TEXT 128393331001<br>(699694)<br>1110-1000-000-0000  | 07/18/23                      | Paid                       | Printed                                 | 6,171.92   | 6,171.92                         |
| Check #          | 24-534190  | Batchid  | ald AP07202023                | Check Date 07/21/23        | 7/21/23 PO#                             | #  | Register # 000233                |
|                  |  |  |                               | Total Invo                 | Total Invoice Amount                    | 6,171.92   |                                  |
| Direct Vendor    | NEVADA CITY SCH OF ARTS (000127/1)<br>13032 BIITNEY SPRINGS ROAD<br>NEVADA CITY, CA 95959  | 0127/1)  |                               |                            |   |  |                                  |
| 2023/24          | 2023/24 06/30/23 IN-LIEU JUNE<br>PAYMENT<br>2024 01-0000-95000-  | NE IN-LIEU JUNE 23 NCSA<br>(690258)  | NCSA 07/10/23                 | Paid                       | Printed                                 | 15,898.00  | 15,898.00                        |
| Check #          |  | Batchid  | IId AP07132023                | Check Date 07/14/23        | 7/14/23 PO#                             | 社  | Register # 000232                |
|                  |  |  |                               | Total Invo                 | Total Invoice Amount                    | 15,898.00  |                                  |
| Direct Vendor    | NEVADA COUNTY SUPT OF SCHLS (000015/1)<br>380 CROWN POINT CIRCLE<br>GRASS VALLEY, CA 95945   | ILS (000015/1)   |                               |                            |   |  |                                  |
| <b>@</b> 2022/23 | 2022/23 01/17/23 PARTIAL PAYMENT ON PARENT MILEAGE   | AYMENT INV23-00187<br>T (699694)   | 07/18/23                      | Paid                       | Printed                                 | 12,867,00  | 12,867.00                        |
| Selection Sol    | Sorted by AP Check Order Option, Filtered by (Org = 11, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Create Date = 7/1/2023, Ending Create Date = 7/31/2023, Page Break by Check/Advice? = N, Zero? = Y) | Org = 11, Payment Method = $N_1 = N_2 = N_3 = N$ | I, Payment Type = N, On<br>Y) | Hold? = Y, Star            | ting Create Date =                      | 7/1/2023,  | ESCAPE ONLINE                    |
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## **Payment Register**

|          |               |  |   |                                      |                     |                            |                      |            | Bank Acc    | Bank Account COUNIY - AP Account | Account      |
|----------|---------------|--|---|--------------------------------------|---------------------|----------------------------|----------------------|------------|-------------|----------------------------------|--------------|
|          | Fiscal        | Invoice<br>Date Req#   | Comment   | Payment Id<br>(Trans Batch Id)       | Sched               | Paymt<br>Status            | Check<br>Status      |            | Invoice     | Unpaid<br>Sales Tax              | Expense      |
|          | Fect Vendor   |  | NEVADA COUNTY SUPT OF SCHLS (000015/1)                              | (continued)                          |                     |                            |                      |            |             |                                  |              |
| <b>®</b> | 2022/23       | 01/17/23   | PARTIAL PAYMENT<br>ON PARENT<br>MILEAGE                             | INV23-00187<br>(699694) (continued)  | 07/18/23            | Paid                       | Printed              |            | (continued) |                                  |              |
|          | Check #       | 2023 01-6500-7142<br>24-534191   | 2023 01-6500-7142-00-000-0-5001-9200-000-0<br>34191                 | 200-000-0000<br>Batchld              | AP07202023          | Check Date <b>07/21/23</b> | 7/21/23              | #0A        |             | Register # 000233                |              |
|          |               |  |   |                                      |                     | Total Invoi                | Total Invoice Amount |            | 12,867.00   |                                  |              |
|          | Direct Vendor | PARS ADMIN (000016/1)<br>4350 VON KARMAN AVE<br>NEWPORT BEACH. CA 92660-2080   | .N AVE<br>.L. CA 92660-2080   |                                      |                     |                            |                      |            |             |                                  |              |
| 9        | 2022/23       | 2022/23 05/08/23   | PARS FEES   | 53063 (699694)                       | 394) 07/18/23       | Paid                       | Printed              |            | 258.68      |                                  | 258.68       |
|          | Check #       | 2023 01-0000-5800<br>24-534192   | 2023 01-0000-5800-00-000-0-0-0000-7200-000-0<br>334192              | 000<br>Batc                          | 0720                | Check Date <b>07/21/23</b> | 7/21/23              | #0A        |             | Register # 000233                |              |
| 0        | 2022/23       | 07/06/23   | PARS FEES   | 53475 (699694)                       | 394) 07/18/23       | Paid                       | Printed              |            | 258.68      |                                  | 258.68       |
| 8        | Check #       | 2023 01-0000-5800<br>24-534192   | 01-0000-5800-00-000-0-0000-7200-000-0                               | :00-000-0000<br>Batchld              | AP07202023          | Check Date <b>07/21/23</b> | 7/21/23              | #Od        |             | Register # 000233                |              |
|          |               |  |   |                                      |                     | Total Invoi                | Total Invoice Amount |            | 517.36      |                                  |              |
| 0        | Direct Vendor | PG&E (000050/1)<br>BOX 997300<br>SACRAMENTO, CA 95899-7300   | A 95899-7300  |                                      |                     |                            |                      |            |             |                                  |              |
| (a)      | 2022/23       | 2022/23 07/06/23   | 0390455458-5  | 0390455458-5 7623                    | 07/18/23            | Paid                       | Printed              |            | 63.41       |                                  | 63.41        |
|          | Check #       | 2023 01-0000-5510<br>24-534193   | (699694)<br>2023 01-0000-5510-00-001-0-0000-8100-000-0<br>334193    | (699694)<br>00-000-0000<br>Batchld   | AP07202023          | Check Date <b>07/21/23</b> | 7/21/23              | #0d        |             | Register # 000233                |              |
| (0)      | 2022/23       | 07/06/23   | 058820133-1   | 0588820133-1 7623                    | 07/18/23            | Paid                       | Printed              |            | 260.50      |                                  | 260.50       |
| -        | Check #       | 2023 01-0000-5510<br>24-534193   | (699694)<br>2023 01-0000-5510-00-001-0-0000-8100-000-0000<br>334193 | (699694)<br>00- 000- 0000<br>Batchld | AP07202023          | Check Date <b>07/21/23</b> | 7/21/23              | #0d        |             | Register # 000233                |              |
| 0        | 2022/23       | 2022/23 07/06/23   | 4640442670-5  | 4640442670-5 7623                    | 07/18/23            | Paid                       | Printed              |            | 6,000.00    |                                  | 6,000.00     |
| -        | Check #       | 2023 01-0000-5510<br>24-534193   | (699694)<br>2023 01-0000-5510-00-005-0-0000-8100-000-0000<br>334193 | (699694)<br>00-000-0000<br>Batchid   | AP07202023          | Check Date <b>07/21/23</b> | 7/21/23              | #Od        |             | Register # 000233                |              |
| (0)      | 2022/23       | 07/06/23   | 6931227577-4  | 6931227577-4 7323                    | 07/18/23            | Paid                       | Printed              |            | 88.27       |                                  | 88.27        |
| _        | Check #       | 2023 01-0000-5510<br>24-534193   | (699694)<br>2023 01-0000-5510-00-004-0-0000-8100-000-0000<br>334193 | (699694)<br>00-000-0000<br>Ratchid   | APOZOCOS            | 100 Charles 107 109 109    | 101103               | †<br>()    |             |                                  |              |
|          |               |  |   | מונטושמ                              | 01202020            | Oneck Date o               | 1121123              | T C =      |             | Kegister # uuuzss                |              |
| ιζ       | Selection So  | Sorted by AP Check Order Option, Filtered by (Org = 11, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Create Date = 7/1/2023, Ending Create Date = 7/3/2023, Page Break by Check/Advice? = N, Zen? = Y) | on, Filtered by (Org = 11, F  | Payment Method = N, Pa               | syment Type = N, On | Hold? = Y, Starl           | ting Create Da       | ate = 7/1/ | 2023,       | ESCAPE                           | ONLINE       |
|          | Ī             | וחוון סוכפום טפוס – יוטיובער<br>אוואר אאס  | A 1/2 1/2 UZ), rage blear by check-duric                            | dvice: - iv, Zero: - r)              |                     |                            |                      |            |             | y.                               | Page 7 of 11 |

011 - TWIN RIDGES ELEMENTARY SCHL DIST

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## **Payment Register**

| Scheduled      | Scheduled 07/03/2023 - 07/18/2023  |   |   |                   |                            |                  | Ban         | Bank Account COUNTY - AP Account | AP Account             |
|----------------|--|---|---|-------------------|----------------------------|------------------|-------------|----------------------------------|------------------------|
| Fiscal<br>Year | Invoice<br>Date Reg#   | Comment   | Payment Id<br>(Trans Batch Id)                                | Sched             | Paymt                      | Check            | Invoice     | Unpaid<br>Sales Tax              | Expense                |
| Direct Vendor  | PG&E (000050/1)  | (continued)   |   |                   |                            |                  |             |                                  | (continued)            |
| @ 2022/23      | 2022/23 07/06/23   | 7588441545-8  | 7588441545-8 7623   | 07/18/23          | Paid                       | Printed          | 249.33      |                                  | 249.33                 |
| Check#         | 2023 01-0000-5510<br>24-534193   | (699694) $01 - 0000 - 5510 - 00 - 001 - 0 - 0000 - 8100 - 000 - 0000$               | atch/d  | AP07202023        | Check Date <b>07/21/23</b> | /21/23 PO#       | #6          | Register # 000233                | 233                    |
|                |  |   |   |                   | Total Invoice Amount       | e Amount         | 6,661.51    |                                  |                        |
| Direct Vendor  | SCHOOLS INSURAL  | SCHOOLS INSURANCE GROUP (000052/1)  |   |                   |                            |                  |             |                                  |                        |
|                | 550 HIGH STREET SUITE 201  | SUITE 201   |   |                   |                            |                  |             |                                  |                        |
|                | AUBURN, CA 95603   | 3   |   |                   |                            |                  |             |                                  |                        |
| 2023/24        | 07/01/23   | .WORKERS COMP 50019 PREMIUM 01-0000-5450-00-000-0-0000-7200-000-0000                | 50019 (690258)  | 07/10/23          | Paid                       | Printed          | 17,862.00   |                                  | 17,862.00              |
| Check #        |  |   | atchid  | AP07132023        | Check Date <b>07/14/23</b> | 7/14/23 PO#      | #:O         | Register # 000232                | 232                    |
|                |  |   |   |                   | Total Invoice Amount       | e Amount         | 17,862.00   |                                  |                        |
| Direct Vendor  | SCHOOLS INSURA   | SCHOOLS INSURANCE GROUP (000179/1)  |   |                   |                            |                  |             |                                  |                        |
|                | 550 HIGH STREET SUITE 201<br>AUBURN, CA 95603-4712   | SUITE 201<br>3-4712   |   |                   |                            |                  |             |                                  |                        |
| 2023/24        | 2023/24 07/01/23   | JULY 2023<br>BENEFITS   | JULY 23 BENEFITS (690258)                                     | 07/10/23          | Paid                       | Printed          | 22,876,55   |                                  | 22,876,55              |
| Check #        | 2024 01-0000-9514-<br>24-533942  | -0-   | Batchid   | AP07132023        | Check Date <b>07/14/23</b> | //4/23 PO#       | #(          | Register # 000232                | 232                    |
|                |  |   |   |                   | Total Invoice Amount       | e Amount         | 22,876.55   |                                  |                        |
| Direct Vendor  | STAPLES, INC (000272/1)<br>P O BOX 95230   | 272/1)  |   |                   |                            |                  |             |                                  |                        |
|                | CHICAGO, IL 60694-5230   | 4-5230  |   |                   |                            |                  |             |                                  |                        |
| @ 2022/23      | 2022/23 03/29/23   | DATA PLAN FOR<br>HOTSPOT  | NUD998<br>(688190)  | 07/03/23          | Paid                       | Printed          | 108.00      |                                  | 108.00                 |
| Check #        | 2023 01-0000-5930<br>24-533665   | 01 - $0000$ - $5930$ - $00$ - $000$ - $0$ - $0000$ - $8100$ - $000$ - $0000$        | atchid  | AP07062023        | Check Date <b>07/07/23</b> | /07/23 PO#       | #(          | Register # 000231                | 231                    |
|                |  |   | 20  |                   | Total Invoice Amount       | e Amount         | 108.00      |                                  |                        |
| Direct Vendon  | UBEO WEST LLC (000104/2) P.O. BOX 301062 LOS ANGELES, CA 90030-1   | 90030-1062  |   |                   |                            |                  |             |                                  |                        |
| @ 2022/23      | 2022/23 07/05/23<br>2023 01-2600-5600  | D5/23 WASH WATER 4168801<br>SYSTEM<br>2023 01-2600-5600-00-004-0-8100-5000-000-0000 | 4168801 (699694)<br>00-000-000                                | 07/18/23          | Paid                       | Printed          | 119.21      |                                  | 119.21                 |
| Salaction So   | Sorted by AP Check Order Option, Filtered by (Org = 11, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Create Date = 7/1/2023, Ending Create Date = 7/31/2023, Page Break by Check/Advice? = N, Zero? = Y) | n, Filtered by (Org = 11, F<br>, Page Break by Check/Ac                             | <sup>2</sup> ayment Method = N, Paymer dvice? = N, Zero? = Y) | nt Type = N, On I | Hold? = Y, Starti          | ng Create Date = | : 7/1/2023, | ESCAPE                           | ONLINE<br>Page 8 of 11 |
|                |  |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                         |                   |                            |                  |             |                                  | 2000                   |

## Payment Register

| o//n                         | Scheduled 07/03/2023 - 07/18/2023   |  |                        |                                |                      |            | Bank Acc  | Bank Account COUNTY - AP Account | <b>Account</b>         |
|------------------------------|---|--|------------------------|--------------------------------|----------------------|------------|-----------|----------------------------------|------------------------|
| Fiscal Inv<br>Year D         | Invoice<br>Date Req# Comment  | Payment Id<br>(Trans Batch Id)                     | Sched                  | Paymt<br>Status                | Check                |            | Invoice   | Unpaid<br>Sales Tax              | Expense                |
| тор                          | UBEO WEST LLC (000104/2) (continued)  | (par   |                        |                                |                      |            |           |                                  | TIMOUT .               |
| Check # 24-5;                | 24-534194   | Batchld AP   | AP07202023             | Check Date 07/21/23            | 7/21/23              | #Od        |           | Register # 000233                |                        |
| @ 2022/23 07/1               |   | 4178638 (699694)                                   | 4) 07/18/23            | Paid                           | Printed              |            | 39.98     |                                  | 39.98                  |
| Check # 24-5;                | 2023 01-0000-5600-00-005-0-0000-2700-000-0000<br>24-534194 Bs   | atchld   | AP07202023             | Check Date <b>07/21/23</b>     | 7/21/23              | P0#        |           | Register # 000233                |                        |
|                              |   |  |                        | Total Invoi                    | Total Invoice Amount |            | 159.19    |                                  |                        |
| Direct Vendor                | US BANK EQUIPMENT FINANCE (000056/1) PO BOX 79048 ST 1 O HIS MO 69470 0448  | 0  |                        |                                |                      |            |           |                                  |                        |
| @ 2022/23 07/2               | 07/28/23 CO.C., MO 631/3-0448   | E0E40E747  | 07/10/22               | <u> </u>                       | 1                    |            | 07.000    |                                  |                        |
| Check#                       | 01-0000-5600-0  | atchíd   | 07/18/23<br>AP07202023 | Paid Print Check Date 07/21/23 | Printed<br>721/23    | #Od        | 360.13    | Register # 000233                | 360.13                 |
|                              |   |  |                        | Total Invoice Amount           | e Amount             |            | 360.13    |                                  |                        |
| Direct Vendor                | WASHINGTON COUNTY WATER DIST (000063/1) PO BOX 34 WASHINGTON, CA 95986  | 0063/1)  |                        |                                |                      |            |           |                                  |                        |
| @ 2022/23 06/28/23           | 28/23 WATER JUNE  | WATER JUNE23                                       | 07/03/23               | Paid                           | Printed              |            | 162 1R    |                                  | 160 40                 |
| Check #                      | WASHINGTON (688190)<br>2023 01-0000-5540-00-004-0-00000-8100-000-0000<br>24-533666 B  | atchld   | AP07062023             | Check Date <b>07/07/23</b>     | /07/23               | #Od        | )<br>į    | Register # 000231                |                        |
|                              |   |  |                        | Total Invoice Amount           | e Amount             |            | 162.18    |                                  |                        |
| Ofrect Vendor                | WASTE MGMT OF NEVADA COUNTY (000059/1)<br>PO BOX 541065<br>LOS ANGELES, CA 90054-1065   | 059/1)   |                        |                                |                      |            |           |                                  |                        |
| @ 2022/23 07/01/23           | 11/23 TRASH SERVICE   | 3144542-0536-5<br>(699694)                         | 07/18/23               | Paid                           | Printed              |            | 316.13    |                                  | 316.13                 |
| 24-53<br>Check # 24-53       | 2023 01-0000-5570-00-000-0-0000-8100-0000 $^{\circ}$ 24-534196 $^{\circ}$   | atchld   | AP07202023             | Check Date <b>07/21/23</b>     | /21/23               | #O4        |           | Register # 000233                |                        |
|                              |   |  |                        | Total Invoice Amount           | e Amount             |            | 316.13    |                                  |                        |
| Direct Vendor                | YUBA RIVER CHARTER (000144/1)<br>10085 ADAM AVE<br>GRASS VALLEY, CA 95945   |  |                        |                                |                      |            |           |                                  |                        |
| 2023/24 06/3                 | 06/30/23 IN-LIEU JUNE PAYMENT   | IN-LIEU JUNE 23 YRC<br>(690258)                    | 07/10/23               | Paid                           | Printed              | 2          | 29,334.00 |                                  | 29,334.00              |
|                              | 2024 01-0000-95000-   | *  |                        |                                |                      |            |           |                                  |                        |
| Selection Sorted by Ending C | Sorted by AP Check Order Option, Filtered by (Org = 11, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Create Date = 7/11/2023, Ending Create Date = 7/31/2023, Page Break by Check/Advice? = N, Zero? = Y) | Payment Method = N, Paym<br>dvice? = N, Zero? = Y) | ent Type = N, On       | ⊣old? = Y, Start               | ng Create Dai        | te = 7/1/2 | .023,     | ESCAPE                           | ONLINE<br>Page 9 of 11 |
|                              | ATMINI IN COOCIO MISET AND  |  |                        |                                |                      |            |           |                                  | 2000                   |

## Payment Register

| o        | Scheduled      | Scheduled 07/03/2023 - 07/18/2023             |   |                                |                    |                     |                      |         | Bank Acco | Bank Account COUNTY - AP Account | P Account |
|----------|----------------|---|---|--------------------------------|--------------------|---------------------|----------------------|---------|-----------|----------------------------------|-----------|
|          | Fiscal<br>Year | Invoice<br>Date Req #                         | Comment                                 | Payment Id<br>(Trans Batch Id) | Sched              | Paymt<br>Status     | Check                | n A     | Invoice   | Unpaid<br>Sales Tax              | Expense   |
|          | Direct Vendor  | YUBA RIVER CHARTER (000144/1)                 |   | (continued)                    |                    |                     |                      |         |           |                                  |           |
|          | Check #        | 24-533943                                     |   | Batchld /                      | AP07132023         | Check Date 07/14/23 | 7/14/23              | #Od     |           | Register # 000232                |           |
|          |                |   |   |                                |                    | Total Invo          | Total Invoice Amount | 29,     | 29,334.00 |                                  |           |
|          | Direct Veridor | CA DEPT OF TAX & FEE                          | , FEE                                   |                                |                    |                     |                      |         |           |                                  |           |
|          |                | ADMINISTRATION (000145/1)                     | (000145/1)                              |                                |                    |                     |                      |         |           |                                  |           |
|          |                | FU BUX 942819<br>SACRAMENTO, CA 94279-7072    | . 94279-7072                            |                                |                    |                     |                      |         |           |                                  |           |
| <b>@</b> |                | 2022/23 06/30/23                              | 2022/2023 TR USE                        | 20222023 USE TAX               | 07/18/23           | Paid                | Printed              |         | 31.73     |                                  | 31.73     |
|          |                |   | ΤĄΧ                                     | (69694)                        |                    |                     |                      |         |           |                                  |           |
|          |                | 2023 13-5310-9508-                            | -0                                      | ₩.                             |                    |                     |                      |         |           |                                  |           |
|          | Check #        | 24-534197                                     |   | Baichid /                      | Batchid AP07202023 | Check Date 07/21/23 | 7/21/23              | 中<br>() |           | Register # 000233                | ~         |
|          |                |   |   |                                |                    | Total Invo          | Total Invoice Amount |         | 31.73     |                                  |           |
|          | Direct Vendor  | SACRAMENTO REI                                | SACRAMENTO REFRIGERATION INC (000312/1) | 1312/1)                        |                    |                     |                      |         |           |                                  |           |
|          |                | 4731 PELL DRIVE STE 1                         | STE 1                                   |                                |                    |                     |                      |         |           |                                  |           |
|          |                | SACRAMENTO, CA 95838                          | 95838                                   |                                |                    |                     |                      |         |           |                                  |           |
| (0)      |                | 2022/23 07/13/23                              | REFRIDGERATOR                           | 0000022458                     | 07/18/23           | Paid                | Printed              |         | 765.25    |                                  | 765.25    |
|          |                |   | REPAIR                                  | (699694)                       |                    |                     |                      |         |           |                                  |           |
|          |                | 2023 13-5310-5640-00-000-0-0000-3700-000-0000 | - 00- 000- 0- 0000- 37                  | 700-000-000                    |                    |                     |                      |         |           |                                  |           |
|          | Check #        | 24-534198                                     |   | Batchid                        | AP07202023         | Check Date 07/21/23 | 7/21/23              | #0d     |           | Register # 000233                |           |
|          |                |   |   |                                |                    | Total Invoi         | Total Invoice Amount |         | 765.25    |                                  |           |
|          |                |   |   |                                |                    |                     |                      |         |           |                                  |           |
|          |                |   |   |                                |                    |                     |                      |         |           |                                  |           |

|       | EXPENSES BY FUR | <b>EXPENSES BY FUND - Bank Account COUNTY</b> |            |
|-------|-----------------|---|------------|
| Fund  | Expense         | Cash Balance                                  | Difference |
| 10    | 135,117.74      | 557,591.30                                    | 422,473.56 |
| 13    | 796.98          | 16,394.81                                     | 15,597.83  |
| Total | 135,914.72      |   |            |

# Scheduled 07/03/2023 - 07/18/2023

**Bank Account COUNTY - AP Account** 

| Number of Payments                               | 20           |              |
|--|--------------|--------------|
| Number of Checks                                 | 32           | \$135,689.72 |
| Number of ACH Advice                             | 0            |              |
| Number of vCard Advice                           | 0            |              |
| Total Check/Advice Amount                        | \$135,914.72 |              |
| Total Unpaid Sales Tax                           | \$.00        |              |
| Total Expense Amount                             | \$135,914.72 |              |
| CHECK/ADVICE AMOUNT DISTRIBUTION COUNTS          | TION COUNTS  |              |
| 66\$ - 0\$                                       | 2            |              |
| \$100 - \$499                                    | œ            |              |
| \$500 - \$333                                    | 5            |              |
| \$1,000 - \$4,999                                | 9            |              |
| 6666\$ - 000'5\$                                 | ന            |              |
| \$10,000 - \$14,999                              | _            |              |
| \$15,000 - \$99,999                              | 4            |              |
| \$100,000 - \$199,999                            | 2            |              |
| \$200,000 - \$499,999                            |              |              |
| \$500,000 - \$999,999                            |              |              |
| \$1,000,000 -                                    |              |              |
| **** ITEMS OF INTEREST ****                      | ****         |              |
| * Number of payments to a different vendor       |              |              |
| ! Number of Prepaid payments                     |              |              |
| @ Number of Liability payments                   | 34           |              |
| & Number of Employee Also Vendors                |              |              |
| ? denotes check name different than payment name |              |              |
| F denotes Final Payment                          |              |              |

Report Totals -

Selection

Payment Count

32 Check Count

20

\$135,914.72

ACH Count

Sorted by AP Check Order Option, Filtered by (Org = 11, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Create Date = 7/1/2023,

vCard Count

0

Total Check/Advice Amount

\$135,914.72

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Page 11 of 11

011 - TWIN RIDGES ELEMENTARY SCHL DIST

Generated for Sunshine Bender (SBENDER), Aug 3 2023 12:19PM

Ending Create Date = 7/31/2023, Page Break by Check/Advice? = N, Zero? = Y)

### CALIFORNIA UNIFORM PUBLIC CONSTRUCTION COST ACCOUNTING ACT

### FREQUENTLY ASKED QUESTIONS (FAQs)

These FAQs have been compiled to assist agencies that are participating in the California Uniform Public Construction Cost Accounting Act (the Act), as contained in Public Contract Code (PCC) Section 22000, et seq. All references are to PCC, unless otherwise stated.

1. What is the Uniform Public Construction Cost Accounting Act?

The Act is legislation that was enacted in 1983 to help promote "uniformity of the cost accounting standards and bidding procedures on construction work performed or contracted by public entities in the state" (Section 22001). The Act is a voluntary program available to all public entities in the State, but it applies only to those public agencies that have "opted in" to the provisions set forth by the Act using the processes outlined in the Act. The entirety of the Act is found at Sections 22000-22045.

2. What are some of the key provisions of the Act?

The Act allows for public project work in the amount of \$60,000 or less to be performed by a public agency's force account using the public agency's own resources, or by negotiated contract, or by purchase order (Section 22032(a)). Public projects in the amount of \$200,000 or less may use the informal or formal bidding procedures set forth in Section 22032(b) or (c) of the Act. Public projects at a cost of more than \$200,000 must use formal bidding procedures to let the contract pursuant PCC Section 22032(c).

- 3. What are the benefits of the program?
  - Increased force account limit for public agencies;
  - Simplified bidding for projects that are \$200,000 or less;
  - Reduced number of formal bids based on project size; and
  - Expedited contracting for projects under \$200,000.

Many participating agencies appreciate the program because it has given them more leeway in the execution of public works projects under a certain dollar amount; sped up the award process; expedited project delivery; reduced the time, effort, and expense associated with bidding projects under \$200,000; and simplified administration for those projects. Few agencies have experienced challenges with the accounting requirements and overhead provisions. Moreover, adjustments, when required, have been relatively simple; most required procedures were already in place, so there were few, if any, major changes to existing operations. The current Standard Accounting Codes Structure satisfies reporting requirements when used properly.

**4.** Is the Uniform Public Construction Cost Accounting Act mandatory for public agencies?

No. The Act is a voluntary program requiring a public agency to "opt in" using the process outlined in the Act.

**5.** How does a public agency become subject to the Act?

The governing body must elect by resolution to become subject to the Act and must file a copy of the approved resolution with the State Controller's Office (Section 22030). Sample documents are available at: <a href="http://www.sco.ca.gov/ard\_cuccac.html">http://www.sco.ca.gov/ard\_cuccac.html</a>. Once an agency has opted into the Act, it will remain a part of the program.

**6.** May a public agency withdraw from the Act?

Yes. An agency may withdraw from the Act by filing with the State Controller's Office an approved resolution of the agency's election to withdraw that was made during a public meeting of the agency's governing body.

7. Must a participating agency "opt in" to the Act annually?

No. Once a participating agency "opts in" to the Act, the agency remains subject to the Act until it "opts out" of the Act.

8. What is the California Uniform Construction Cost Accounting Commission?

The Commission was created to administer the Act, per Section 22010. It consists of 14 members: 13 members appointed by the State Controller and the License "A" member of the Contractors' State License Board. Seven members represent the public sector (counties, cities, school districts, and special districts). Six members represent the private sector (public works contractors and unions). The Commission members receive no salary, but are eligible for reimbursement of their direct expenses related to the Commission.

9. What are the Uniform Public Construction Cost Accounting Procedures?

These procedures are to be used for tracking costs for work performed by an Agency's own forces on a "project" as defined by the Act (Section 22002(c)). The procedures do not apply to operations or maintenance work, or any work that meets the criteria listed in Section 22002(d).

These procedures are intended to capture and record all direct and indirect labor, materials, equipment, subcontractors, and supervision costs, as well as the appropriate overhead costs for the public agency associated with each "project" it performs with its own forces. The procedures follow industry-standard accounting methods, and in many cases are not much different from those already in place at most agencies. Sample forms are available in the CUCCAC Cost Accounting Policies and Procedures Manual at <a href="http://www.sco.ca.gov/Files-ARD-Local/CUCCAC">http://www.sco.ca.gov/Files-ARD-Local/CUCCAC</a> Manual.pdf

School districts may use the Standard Accounting Code Structure to comply with tracking requirements.

**10.** Are the cost accounting procedures applicable for agencies whose work forces perform only maintenance tasks as defined in the Act and that contract all of their public projects to third parties?

No. The cost accounting procedures are applicable only for agencies that perform public project work such as construction and alteration by force account or otherwise. As maintenance does not constitute a "project" under the Act, the cost accounting procedures do not apply.

**11.** When are participating agencies required to advertise if they choose to maintain a list of qualified contractors?

At least once per calendar year, each Public Agency that has elected to become subject to the Act and intends to use the notice provisions outlined in Section 22034(a) must establish a new list or update its existing list of qualified contractors by mailing, faxing, or emailing written notice to all construction trade journals designated for that Agency under Section 22036. The notice must invite all licensed contractors to submit the name of their firms to the Agency for inclusion on the Agency's list of qualified bidders for the following twelve (12) months. Effective January 1, 2016, a participating agency can choose a specific date of their choice in which to renew its list of qualified contractors.

**12.** May an agency that chooses to maintain a list add a contractor to the list at any time during the year?

Yes.

**13.** What is meant by the term "qualified contractors" as used in section 22034(a)(1) of the Act?

Qualified contractors are contractors licensed by the State to perform the subject work. The Commission has determined that nothing in the Act prohibits a participating agency from using additional objective pre-qualification standards in the formation and maintenance of their Qualified Contractors Lists if they so desire.

**14.** How can a contractor get on an agency's list of contractors?

The California Uniform Public Construction Cost Accounting Commission's webpage has a list of agencies that are participating in the California Uniform Public Construction Cost Accounting Act (CUPCCAA). Please contact each agency directly to let them know you would like to be on their list of contractors. For a list of participating agencies, please see the "Participating Agency Lists" header at the following link: <a href="https://www.sco.ca.gov/ard">https://www.sco.ca.gov/ard</a> cuccac.html

More detailed instructions for contractors can be found in Section 1.04.01 of the Cost Accounting Policies and Procedures Manual

**15.** Can a public agency disqualify or exclude certain contractors from the Qualified Contractors List required in Section 22034(a)(1)?

Agencies may disqualify contractors from Qualified Contractors Lists when the contractors fail to furnish information to meet the minimum criteria as established by the Commission.

**16.** For agencies that do not maintain an informal bidders list, are they allowed to choose who would get notifications of projects?

No. Section 22034(a)(2) provides for notifications to construction trade journals and exchanges in lieu of sending notifications to contractors on an informal bidders list. An agency may send notices to selected contractors provided it has also met the advertisement requirements of Section 22034(a).

- **17.** What is the difference between "qualifying contractors" under the Act and "prequalification of contractors" by school districts under Section 20101?
  - Qualifying contractors is a process that allows contractors to register with a public agency for notification of public works opportunities. The prequalification process under Section 20101 is a more complex process that requires a standardized questionnaire and evaluation of contractors using standard scoring criteria. The prequalification process is applicable under the Local Agency Public Construction Act, and does not apply to the Uniform Public Construction Cost Accounting Act.
- **18.** Does a contractor have to be on an agency's contactor list in order to perform projects less than \$60,000?
  - No, any public project less than the \$60,000 informal bidding threshold can be performed by employees of the public agency, by negotiated contract, or by purchase order. An agency's list of contractors is only required to be alerted of projects that surpass the informal bidding threshold.
- **19.** Must a public agency a) notify contractors about public projects if the contractors are believed to not have the skills, credentials, or experience to perform the work required for the public project; and b) consider bids submitted by contractors that the public agency believes do not have the skills, credentials, or experience to perform the work?
  - a) Yes. If a contractor is on the Qualified Contractors List, the contractor must be notified by the agency of public projects for which he or she is licensed to perform (Section 22034(a)(1)).
  - b) All bids received must be considered, unless an agency makes appropriate legal findings that a contractor is not legally responsible or his or her bid is not responsive.
- **20.** Does the Act allow flexibility in cases of emergency and when repair or replacements are necessary to permit the continued conduct of a public agency's operations or services?
  - Yes. For the purposes of the Public Contract Code, an "emergency" is defined at Section 1102 as "a sudden, unexpected occurrence that poses a clear and imminent danger, requiring immediate action to prevent or mitigate the loss or impairment of life, health, property, or essential public services."

The Act sets forth in Section 22035(a) how a governing body should proceed in case of emergency repairs or replacements. This section states:

In cases of emergency when repair or replacements are necessary, the governing body may proceed at once to replace or repair any public facility without adopting plans, specifications, strain sheets, or working details, or giving notice for bids to let contracts. The work may be done by day labor under the direction of the governing body, by contractor, or by a combination of the two. Section 22050 et seq., provides the emergency contract procedures to be followed in these cases.

**21.** Do the alternative bidding procedures apply only to public projects as defined in Section 22002(c)?

The alternative bidding procedures apply only to work that constitutes a "public project" as defined in Section 22002(c) and has a construction cost within the limits described in Section 22032. The alternative bidding procedures are not required for the purchase of goods or materials that are not part of a "public project."

However, as outlined in Section 22003, a participating agency may also use the alternative bidding procedures when contracting for maintenance or other work that does not fall within the definition of a "public project" if it so chooses.

22. What will membership in the Act cost my agency?

Nothing. There are no membership fees or dues. However, the Commission does accept grants to assist it in carrying out its duties (Section 22015(c)).

23. What are the most common concerns addressed by the Act?

#### These are:

- Cost accounting policies and procedures;
- Informal bidding procedures; and
- Accounting procedures review.

Cost accounting requirements for the Act follow those common to the construction industry. The informal bidding on public projects up to \$200,000 is seen by agencies as an effective tool to expedite completion of small projects. While an accounting procedures review could potentially hold up a project for a minimum of 45 days pursuant to Section 22043(c)(1), these types of reviews have been rare in the Commission's history.

24. Must an agency calculate an overhead rate to apply the accounting procedures?

No. Cities with populations of less than 75,000 must assume an overhead rate equal to 20% of the total costs of the public project, including the costs of material, equipment, and labor (Section 22017(b)(1)). Cities with a population of more than 75,000 may either calculate an actual overhead rate or assume an overhead rate of 30% of the total costs of a public project including the costs of materials, equipment, and labor (Section 22017(b)(2)).

**25.** When a public entity opts into the Act, does the Act supersede other contracting legal requirements such as statutory requirements for performance bonds, prevailing wages, and certificates of insurance, etc.?

No. The Act supersedes only the bidding procedures used once a public agency has opted into the Act and has notified the Controller. All other contracting requirements of the PCC remain applicable.

- **26.** Can a public agency claim to be to be exempt from following all of the requirements in Public Contract Code by claiming it only has to follow the language and procedures within the Act?
  - No. The Act is part of the Public Contract Code; therefore, if the Act is silent on a particular matter, then the Public Contract Code applies on that matter.
- **27.** If public agencies are not following the advertising requirements in the Act, will the Commission address those agencies? Can a complaint be brought to the Commission?

Yes. Recent legislative changes have expanded the Commission's authority to enforce provisions of the Act. The Commission may review complaints filed by interested parties when evidence is provided that:

- The participating agency performed work after rejecting all bids, claiming it could do the work less expensively (Section 22042(a)).
- The work performed exceeded the force account limits (Section 22042(b)).
- The work was improperly classified as maintenance (Section 22042(c)).
- A public agency did not comply with the informal bidding procedures set forth at Section 22034 (Section 22042.5).
- **28.** Section 20112 specifically requires school districts to advertise twice for a two-week period, while Section 22037 requires advertising once, 14 days in advance of the date of opening of bids. How do participating school districts reconcile this conflict?

When the Act is in conflict with any other section in the Public Contract Code, the Act shall supersede. The Act requires advertising once, 14 days in advance of the date of opening of bids. Districts participating in the Act may choose to maximize their outreach by advertising twice.

**29.** May a public agency contract separately for like work at the same site at the same time using the under \$60,000 Force Account method?

No. Section 22033 states:

It shall be unlawful to split or separate into smaller work orders or projects any project for the purpose of evading the provisions of this article requiring work to be done by contract after competitive bidding.

Separating "like work" would be permitted only if the total of all the "like work" is less than \$60,000. If the work is more than \$60,000, it must be advertised and bid according to the provisions of the Act (i.e. bid informally if the total amount is less than \$200,000; bid formally if the total amount exceeds \$200,000).

**30.** May a public agency bid out two separate projects that occur at the same time and site, but are different types of work?

Yes. There is no violation if the work is competitively bid. If an agency wishes to use the negotiated or informal bidding processes, it must apply the appropriate limits to each of the projects. Each project must be separate in scope. Projects may not be separated by trade to avoid bidding. If the total of all jobs is greater than \$60,000 then the informal or formal bid limits apply.

**31.** Can an agency separately bid out for the materials and supplies on a project to avoid contractor markup and then bid out for the installation labor or perform installation with its own forces?

An agency may separately procure the materials and supplies for a project; however, all costs (materials, supplies, labor) of a project must be included in the project cost estimate to determine whether the project falls within the force account, informal bid, or formal bid thresholds.

In addition, if installation is performed by force account, an overhead rate must be applied to all direct costs of the project and included in the cost estimate. For example, if materials/supplies cost \$50,000 to procure separately and the estimated labor cost to install is \$25,000, the project could not be performed with force account, but would fall within the informal bid threshold because the total cost estimate is \$75,000.

**32.** Must a value be assigned to the volunteer labor when the California Conservation Corps or another volunteer organization provides labor on a public project?

No. Volunteer labor from volunteer organizations does not need to be included as a cost of a public project for bid limit purposes as long as no costs are associated with the volunteer labor.

**33.** By opting into the Act, does a public agency automatically bring all of its component divisions or departments into the Act?

Yes. When a public agency elects to become subject to the uniform construction cost accounting procedures, the entire legal entity is considered subject to the Act and no divisions or departments are exempt.

**34.** When a public agency opts into the Act, does it automatically bring all districts under control of its governing Board into the Act?

No. Special Districts, which are governed by a board of supervisors or city council, are subject only if a separate election is made for each special district.

- **35.** PCC 22034 requires that participating agencies adopt an Informal Bidding Ordinance. What do schools and special districts that cannot adopt Ordinances do to comply?
  - Agencies that do not have the ability to adopt Ordinances should discuss Section 22034 compliance with their legal counsel.
- **36.** Are change orders allowed by the Act, and if so what is allowable? What if a change order goes over one of the allowed thresholds?

The Act does not address change orders. Please consult with your agency's legal counsel regarding any limitation on change orders that may apply to your agency.

- **37.** Is there any training related to the Act? If so, where can I find a list of where the training is offered?
  - SCO has information regarding the Act on the SCO/CUCCAC website, including the current Cost Accounting and Procedures Manual. Often, commissioners are willing to provide training, answer questions, and/or give a presentation in order to assist agencies in getting the full benefits of participating in the Act.
- **38.** The Act states that public projects of sixty thousand dollars (\$60,000) or less may be performed by the employees of a public agency by force account, by negotiated contract, or by purchase order. However, the Department of Industrial Relations (DIR) states any project over \$1,000 has to pay prevailing wages. How do the Act and DIR guidance work together?

The Act and DIR are completely separate and govern different aspects of public projects. The Act focuses on bidding related to public projects and DIR deals with wages paid by contractors on public projects. However, they may relate in that if prevailing wages are not paid on a public project, that could potentially impact the total cost of a project which would require a different bidding process utilized under the Act.

Additional inquiries and questions may be directed by email to <a href="LocalGovPolicy@sco.ca.gov">LocalGovPolicy@sco.ca.gov</a>, or by regular mail to:

State Controller's Office
Local Government Programs and Services Division
Local Government Policy Section
P.O. Box 942850
Sacramento, CA 94250

### RESOLUTION TO ENTER INTO THE CALIFORNIA UNIFORM PUBLIC CONSTRUCTION COST ACCOUNTING ACT

### NEVADA COUNTY SUPERINTENDENT OF SCHOOLS RESOLUTION NUMBER

**WHEREAS,** prior to the passage of Assembly Bill No. 1666, Chapter 1054. Statutes of 1983 which added Chapter 2, commencing with Section 22000, to Part 3 of Division 2 of the Public Contract Code, existing law did not provide a uniform cost accounting standard for construction work performed or contracted by local public agencies; and

**WHEREAS,** Public Contract Code section 22000 et seq. the California Uniform Public Construction Cost Accounting Act, established such a uniform cost accounting standard; and

**WHEREAS,** the Commission established under the Act has developed uniform public construction cost accounting procedures for implementation by local public agencies in the performance of or in the contracting for construction of public projects; and

**NOW, THEREFORE, BE IT RESOLVED** the Board of the Nevada County Superintendent of Schools does hereby elect under Public Contract Code section 22030 to become subject to the Uniform Public Construction cost accounting procedure ser forth in the Act and to the Commission's policies and procedures manual and cost accounting review procedures, as they may each from time to time be amended, and directs that the State Controller be notified forthwith of this election.

This Resolution shall take effect upon its adoption.

| PASSED AND ADOPT | <b>ED</b> by the Board of the Nevada ( | County Superintende | ent of Schools at a | n meeting held |
|------------------|--|---------------------|---------------------|----------------|
| on               | _ by the following vote:               |                     |                     |                |

July 5th, 2023

Washington School/ Twin Ridges Elementary 16661 Old Mill Road Nevada City, CA 95959

#### RE: FINAL REQUEST TO INSTALL BACKFLOW DEVICE

Dear Customer, Twin Ridges Elementary / Washington School

The Washington County Water District has **twice** requested that your property comply with our backflow ordinance codes. As of this date we have not received a response to our requests.

You are hereby required by Washington County Water District Ordinance 1.030 to install a Reduced Pressure Backflow Assembly located so that it will isolate these hazards within your facility from the public water supply. This device must be installed within thirty calendar days of the date of this letter.

**Type of device**: Reduced Pressure backflow valve

**Location of device:** Where water line first enters building PRIOR to any tees.

Below is an excerpt from the adopted codes for your review:

#### 1.060 Water service termination.

When the District encounters water users that represent a clear and immediate hazard to the water supply that cannot be immediately abated, the District shall institute the procedure for discontinuing the District water service.

- A. Basis for termination. Conditions or water uses that create a basis for water service termination shall include, but are not limited to, any one of the following items:
- 1. Refusal to install a required backflow prevention assembly or air-gap separation;
- 2. Refusal to test a backflow prevention assembly or inspect an air-gap separation;
- 3. Refusal to repair a faulty backflow prevention assembly;
- 4. Refusal to replace a faulty backflow prevention assembly;
- 5. Direct or indirect connection between the public water system and a sewer line;
- 6. Unprotected direct or indirect connection between the public water system and a system or equipment containing contamination;
- 7. Unprotected direct or indirect connection between the public water system and an auxiliary water system;
- 8. A situation that presents an immediate health hazard to the public water system.
- B. <u>Water service termination procedures</u>. For conditions 1, 2, 3, or 4 the District will terminate service to a customer's premises after two written notices have been sent specifying the corrective action needed and the time period in which it must be done. If no action is taken within the allotted time period, water service may be terminated. For conditions 5, 6, 7, or 8 the District will take the following steps:

- 1. Make a reasonable effort to advise the water user of intent to terminate water service;
- 2. Terminate the water supply and lock the service valve. The water service will remain inactive until corrections of violations have been approved by the District.

#### 1.070 Enforcement.

The District or its designee has the authority to enforce this ordinance. It is unlawful for any person, firm, or corporation at any time to make or maintain or cause to be made or maintained, temporarily or permanently, for any period of time whatsoever, any cross-connection between plumbing pipes or water fixtures being served with water by the District water system and any other source of water supply or to maintain any sanitary fixture or other appurtenances or fixtures which, by reason of their construction, may cause or allow backflow of water or other substances into the water supply system of the District and/or the service of water pipes or fixtures of any customer of the District.

After the installation of this device, please have it tested by a certified backflow device tester (a tester list has been enclosed for your convenience). Then, call to schedule an install inspection. At the time of the inspection please provide the test results along with the tester's current certification card and current test gauge report.

If you are unable to comply with this request please contact the District's secretary at 530-265-4720 to be placed on the agenda for the meeting held on August 1st at 6:30 p.m. at the Washington School or to discuss this request for compliance. Or you may also submit a written explanation of your plan and date to become Compliant . Please drop your written statement to the Watershed or P.O. Box 34 by July 26th.

Your immediate cooperation is requested. Enclosed is a list of Backflow Testers near You.

Sincerely, WCWD P.O. Box 34

Washington, CA 95986

Washington County Water District

### Backflow Testers near You

The following persons are certified to test backflow devices in California. These companies are not endorsed by your water company but are presented as a suggestion for a testing company that may service your area. You are under no obligation to call anyone on this list. You may have anybody test your device that has a valid California backflow tester card.

Your tester may submit your test results directly to the District. A CURRENT COPY OF THEIR TESTER CARD AND TEST GAUGE CALIBRATION MUST ACCOMPANY THE TEST REPORT. Test reports that are not accompanied by these documents will not be accepted.

Sierra Backflow: 530-412-0354

LeDoux Backflow Testing Service: 916-826-8202

### B&L BACKFLOW TESTING SPECIALISTS, LLC

P.O. BOX 4867 Incline Village, NV 89521 (775) 831-0123 (775) 201-0005 Fax office@bandlbackflow.com www.bandlbackflow.com



### WASHINGTON COUNTY WATER DISTRICT

P.O. BOX 34, WASHINGTON, CA 95986 (530)-265-4720

#### To Whom it may concern:

I am writing to you on behalf of the Washington County Water District. We are interested in either a donation of or use of your John Deere tractor. Since the closing of the Washington School it seems that it has sat unused for quite some time. In exchange we would be willing to make sure the Washington School's parking lot and driveway are plowed when we experience winter weather so as to keep the afterschool program accessible to our students who rely on it.

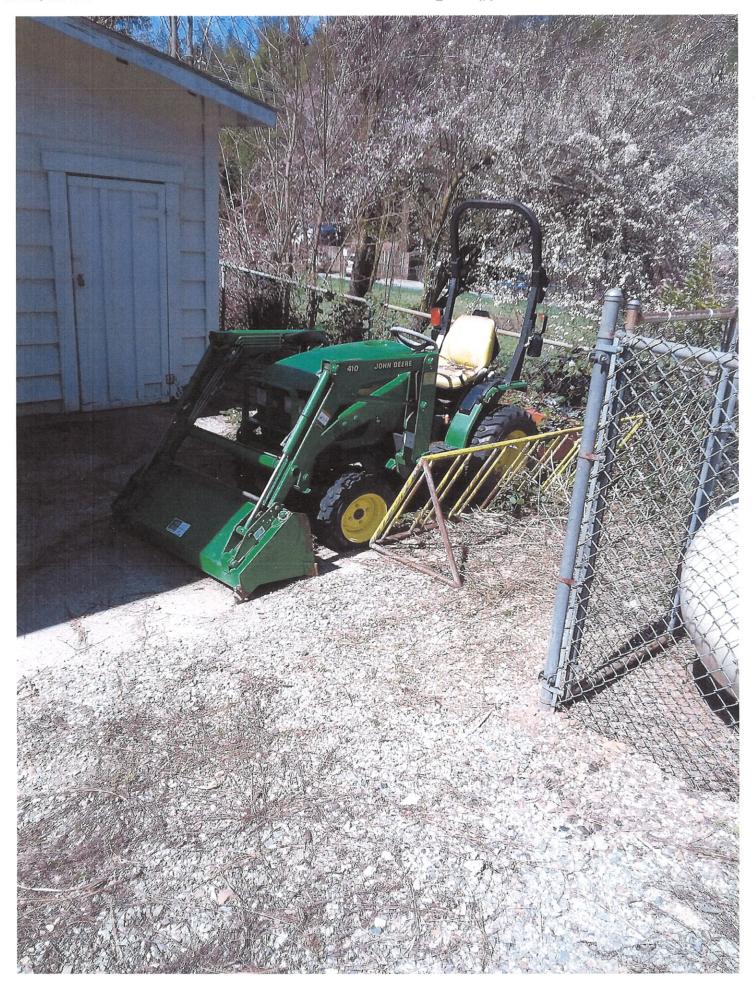
As you know Washington is a low income community. Our water district is small and we rely on many grants and donations to keep running. The John Deere tractor would be a great asset not only for our Water district's use but for our Fire Department as well. Being able to keep the Firehouse and Water office accessible during snowy times would be very beneficial to our community.

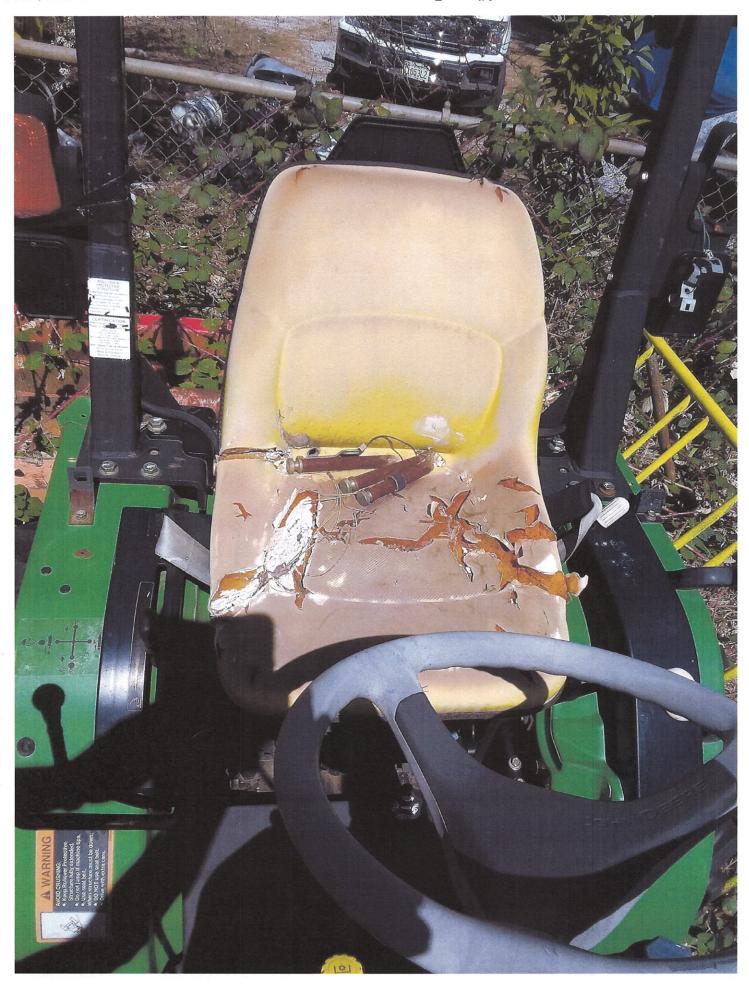
Thank you so much for your consideration on this matter. We can be reached at (530) 265-4720

Sincerely,

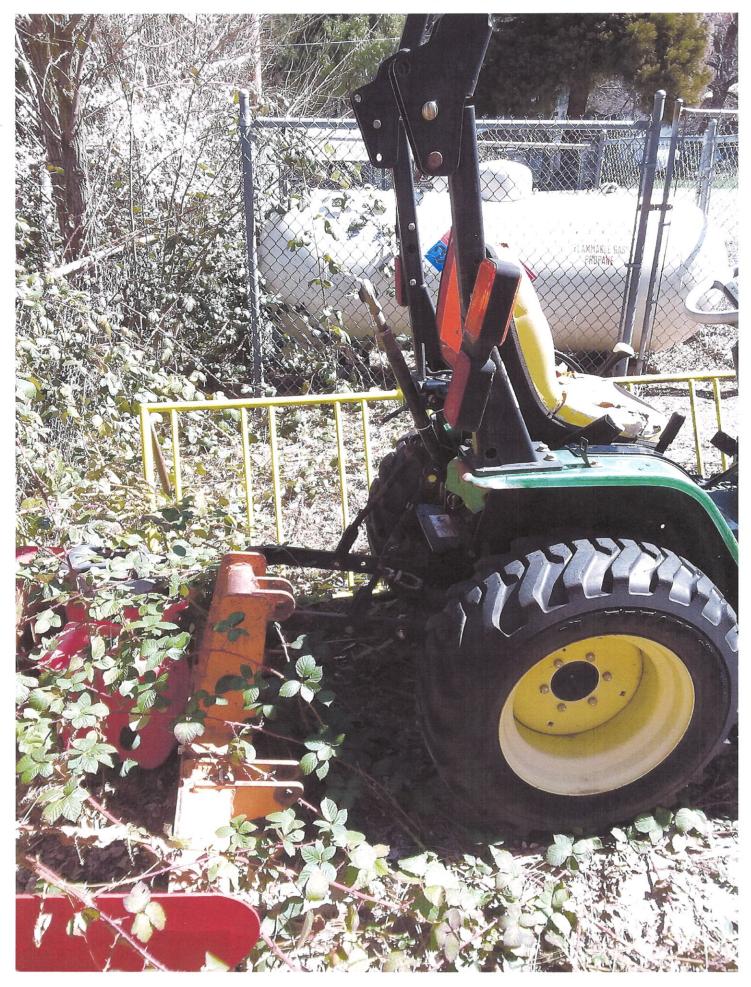
Washington County Water District's Board and Staff

Deborah Shipley, President Alyssa Wittler, Vice President Charity Jackson, Board Member Maya McDowell, Board Member Tina Jackson, Operations Kim Johnson, Bookkeeper









| geffective  |     |     |     | GOVER | NANCE CALEN | DAR TWIN | RIDGES S  | CHOOL DIST | RICT 2023 |     |     |     |
|---|-----|-----|-----|-------|-------------|----------|-----------|------------|-----------|-----|-----|-----|
| governance  | Jan | Feb | Mar | Apr   | May         | Jun      | Jul       | Aug        | Sep       | Oct | Nov | Dec |
| 1. Governance Team Effectiveness                                    |     |     |     |       |             |          |           |            |           |     |     |     |
| Review Governance Protocols   |     |     |     |       |             |          |           |            |           | х   |     |     |
| Review Governance Calendar  |     |     |     |       |             |          |           | х          |           |     |     | х   |
| Board Self-evaluation format  |     |     | х   |       |             |          |           |            |           |     |     |     |
| Board Self-evaluation   |     |     |     | x     | x           |          |           |            |           |     |     |     |
| LCAP Public Hearing and Approval                                    |     |     |     |       |             | х        |           |            |           |     |     |     |
| CSBA Annual Conference- Schedule Report Out / Planning Attendance   |     |     |     |       |             |          |           |            | х         |     |     | х   |
| Discussion- interests for governance positions                      |     |     |     |       |             |          |           |            |           |     | х   |     |
| CSBA Delegate Application   |     |     |     |       |             |          |           |            |           |     |     | x   |
| Organizational Meeting Governance Calendar/Elections and Committees |     |     |     |       |             |          |           |            |           |     |     | x   |
| Election Timeline Adopt Resolution/Declaration of Candidacy         |     |     |     |       | x           |          | х         | ×          |           |     |     |     |
| Orientation for new board members                                   | х   |     |     |       |             |          |           |            |           |     | х   | х   |
| 2. Student Learning and Achievement                                 |     |     |     |       |             |          |           |            |           |     |     |     |
| California Dashboard Review Local Indicators                        |     |     |     |       |             |          |           |            |           |     | x   |     |
| Approve Student and Staff Calendar Spring                           |     |     | x   |       |             |          |           |            |           |     |     |     |
| Annual Review Comprehensive Safety Plan                             |     | x   |     |       |             |          |           |            |           |     |     |     |
| Receive And Review State Test Results ELA/Math and Science          |     |     |     |       |             |          |           |            |           | х   |     |     |
| Staff and Parent Survey Results                                     |     | ×   |     |       |             |          |           |            |           |     |     |     |
| Healthy Kids Survey Results   |     |     | х   |       |             |          |           |            |           |     |     |     |
| SWISS (Behavior) Data   |     |     |     |       |             |          |           |            |           |     |     |     |
| Summary of Student Data from Leadership Team after each Trimester   |     |     | x   |       |             | х        |           |            |           |     |     | х   |
| School Plan for Student Achievement Report                          |     |     |     |       |             |          |           |            |           |     |     | х   |
| 3. Facilities   |     |     |     |       |             |          |           |            |           |     |     |     |
| Williams Law Quarterly Reports Month Following Quarter              | x   |     |     | х     |             |          |           | х          |           | х   |     |     |
| Facility Inspection Report (FIT)                                    |     |     |     |       |             |          |           |            |           | х   |     |     |
| Facilities Master Plan Ongoing Project Discussions                  | x   | х   | х   | х     | х           |          |           |            |           |     |     |     |
| geffective  |     |     |     | GOVER | NANCE CALEN | DAR NEVA | DA CITY S | CHOOL DIST | RICT 2023 | 1   |     |     |
| governance  | Jan | Feb | Mar | Apr   | May         | Jun      | Jul       | Aug        | Sep       | Oct | Nov | Dec |
| 4. Finance  |     |     |     |       |             |          |           |            |           |     |     |     |
| Staffing projections next year's revenues and expenses              | х   | ×   |     |       |             |          |           |            |           |     |     |     |
| Every Student Succeeds Act Expenditure Report                       | 1   | х   |     |       |             |          |           |            |           |     |     |     |
| Consolidated Application Part 1 Update/ Pt. 2 Approval              |     |     | х   |       |             |          |           | x          |           |     |     |     |
| Second Interim Budget Report by 3/15                                |     |     | х   |       |             |          |           |            |           |     |     |     |
| Receive Audit Report / Audit Firm Contract                          |     |     | х   |       |             |          |           |            |           |     |     | х   |
| Investment Report Filed by the 30th of March/June/September         | ×   |     |     | x     |             |          |           | х          |           | х   |     |     |
| Governor's May Revise Budget Report                                 |     |     |     |       | x           |          |           |            |           |     |     |     |
|   | 1   |     | L   |       | L           | l        | l         | 1          | 1         |     |     |     |

| Adopt Updated Salary Schedules  |     |        |                   |     |               |             | х            |            |              |           |          |     |     |
|---|-----|--------|-------------------|-----|---------------|-------------|--------------|------------|--------------|-----------|----------|-----|-----|
| Education Protection Account (EPA) Approval and Website Posting                             |     |        |                   |     |               |             | х            |            |              |           |          |     |     |
| Public Hearing Budget Adoption/ Resolution Yr. End Cash Transfers                           |     |        |                   |     |               |             | х            |            |              |           |          |     |     |
| 45 Day Revise   |     |        |                   |     |               |             |              |            | х            |           |          |     |     |
| Contract review MOU with BTSA & NCSOS/ MAA agreement  |     |        |                   |     |               |             |              |            | х            |           |          |     |     |
| MOU with CPSD and CCESD- School Nurse   |     |        |                   |     |               |             |              |            | х            |           |          |     | 1   |
| Unaudited Actuals/Public Hearing/Gann Limit/Budget Revisions                                |     |        |                   |     |               |             |              |            |              | x         |          |     |     |
| 1st Interim Budget Report   |     | +      | $\rightarrow$     |     | +             |             |              |            |              |           |          |     | x   |
| Developer Fee Report Annual / Five Year Report  |     | _      | $\rightarrow$     |     |               |             |              |            |              |           |          |     | x   |
| Response to Charter School Prop. 39 (if applicable)   |     | +      | $\rightarrow$     |     | +             |             |              |            |              |           |          |     | x   |
| 5. Local Control Accountability Plan / Setting Direction for the District                   |     |        |                   |     |               |             |              |            |              |           |          |     |     |
| Outreach for LCFF input ( staff, community, bargaining units, site council/parent advisory) |     | x      | х                 | х   | х             |             |              |            |              |           |          |     |     |
| Supt's mid- year progress report on district goals and LCAP                                 |     |        |                   |     |               |             |              |            |              |           |          |     |     |
| LCAP Committee Meetings   |     | х      | х                 | x   | х             |             |              |            |              |           |          |     | х   |
| LCAP Preliminary Outline  |     |        |                   |     | х             |             |              |            |              |           |          |     |     |
| LCAP Public Hearing regarding adoption of the plan  |     |        |                   |     |               |             | х            |            |              |           |          |     |     |
| LCAP Plan approval and submission to the County Office of Ed.                               |     |        |                   |     | 1             |             | x            |            |              |           |          |     |     |
| geffective  |     | -      |                   |     | GOVER         | NANCE CALEN | IDAR NEV     | ADA CITY S | CHOOL DIST   | RICT 2023 | •        | •   |     |
| Sovernance  | Jan | Feb    |                   | Mar | Apr           | May         | Jun          | Jul        | Aug          | Sep       | Oct      | Nov | Dec |
| Review progress toward the goals / describe any changes to the goals                        |     |        | $\neg$            |     |               |             |              |            |              |           | x        | x   | x   |
| geffective  |     |        |                   |     | GOVER         | NANCE CALEN | IDAR NEV     | ADA CITY S | CHOOL DIST   | RICT 2023 | •        | •   |     |
| governance  |     | Jan F  | Feb               | Mar | Apr           | May         | Jun          | Jul        | Aug          | Sep       | Oct      | Nov | Dec |
| 6. Policy   |     |        |                   |     |               |             |              |            |              |           |          |     |     |
| Conflict of Interest Form 700   |     | ×      | $\neg$            |     | $\overline{}$ |             |              |            |              |           |          |     |     |
| CSBA Quarterly Policy Updates as needed   |     |        |                   |     |               |             |              |            |              |           |          |     |     |
| District of Choice - Cap Resolution / If Necessary Random Drawing Applicants                |     |        | х                 |     | x             |             |              |            |              |           |          |     |     |
| District of Choice Program Review / Annual Report October                                   |     |        |                   |     |               |             |              |            |              |           | х        |     |     |
| Biennial Review of Board Policy 9270 - Conflict of Interest                                 |     |        |                   |     |               |             |              |            |              | х         |          |     |     |
| Public Hearing / Resolution for Textbook and Instruct. Mat.                                 |     | $\top$ |                   |     |               |             |              |            |              |           | х        |     | 1   |
| Certificated/Classified Lay-offs by March 15  |     |        |                   | х   |               |             |              |            |              |           |          |     |     |
| Evaluation the Superintendent   |     |        |                   |     | x             |             |              |            |              |           |          |     |     |
| Superintendent Contract Recommendation /Approval  |     | $\top$ |                   |     |               | х           |              |            |              | 1         |          |     | 1   |
| Final Certificated / Classified Notices 5/15  |     |        |                   |     |               | х           |              |            |              | 1         |          |     | 1   |
| Temporary Athletic Team Coach Certification State Board of Ed                               |     | +      | $\longrightarrow$ |     | +             | +           | <del> </del> |            | <del> </del> | +         | <b>†</b> | +   | +   |
|   |     |        | 1                 |     | x             |             |              |            |              |           |          |     |     |
| Sunshine Agreements: NCFA; CSEA (varies by year)  |     | +      |                   |     | *             |             | х            |            |              |           |          |     |     |

| 7. Community Relations           |   |   |   |   |   |   |  |
|----------------------------------|---|---|---|---|---|---|--|
| All Staff Back to School Meeting |   |   |   |   | х |   |  |
| Attend Back to School Nights     |   |   |   |   | х |   |  |
| Attend Open Houses               |   |   | х | x |   |   |  |
| Attend Promotions                |   |   |   | х |   |   |  |
| 8. Technology                    |   |   |   |   |   |   |  |
| Technology Committee Meetings    | х | x |   |   | х | x |  |

### Twin Ridges Elementary School District 2022-2023 Williams Uniform Complaint Summary

(Prepared in accordance with the provisions of Ed. Code 35186(d).)

**Quarter Four: April 1, 2023 – June 30, 2023** 

| Number of Complaints: 0  |
|--|
| Nature of Complaints:  |
| <u>N/A</u>   |
|  |
|  |
| te-  |
|  |
|  |
| Resolution of Complaints:  |
| N/A  |
|  |
|  |
|  |
|  |
| I hereby certify that, to the best of my knowledge and belief, this report is true and correct, and that all data has been complied with and reported in accordance with state laws and regulations. |
| Scott Mikal-Heine, Superintendent/Principal  August 8, 2023 Date   |