## TWIN RIDGES ELEMENTARY SCHOOL DISTRICT

16661 Old Mill Rd., Nevada City, California

Phone (530) 265-9052 ♦ Fax (530) 265-3049 ♦ www.twinridgeselementary.com

## BOARD OF TRUSTEES REGULAR MEETING AGENDA TUESDAY, OCTOBER 10th, 2023 4:00 PM GRIZZLY HILL SCHOOL

|        | 1. | CALL TO ORDER  |   |   |  |  |
|--------|----|--|---|---|--|--|
|        | 2. | ROLL CALL  |   |   |  |  |
|        |    | Aubre<br>Mindi<br>Lorien   | Goodman<br>y Puetz<br>Morton<br>Whitestone<br>nan Farrell               | President<br>Clerk<br>NCSOS Representative/Timekeeper<br>Member<br>Member |  |  |
|        | 3. | ATTENDEES:   |   |   |  |  |
| Action | 4. | APPROVAL OF THE OCTOBER 10th, 2023 REGULAR AGENDA – Malik Goodman  |   |   |  |  |
|        | 5. | PUBLIC COMMENT  The Board of Trustees welcomes comments and suggestions from the public. While no action may be taken by the Board concerning items not on the agenda, comments are important for District information and for possible future action. Due to time considerations, the chair may request that comments by an individual be limited to two minutes. Suggestions and comments from the public regarding items listed on this agenda should be raised during the comment period for the specific agenda item. (Education Code 35145.5; Bylaw 9322, Government Code 54954.3) |   |   |  |  |
| Action | 6. | CONSENT ITEMS. These items are expected to be routine and non-controversial. The Board will act upon them at one time without discussion. Any Board member, staff member or interested party may request that an item be removed from the consent agenda for discussion.   |   |   |  |  |
| Action |    | A.   | A. Approval of the September 12th, 2023 Regular Board Meeting Minutes   |   |  |  |
| Action |    | В.   | B. Approval of the September 19th, 2023 Emergency Board Meeting Minutes |   |  |  |
| Action |    | C.   | C. Approval of the October 3rd, 2023 Special Board Meeting Minutes      |   |  |  |
| Action |    | D. Approval of the September Warrants  |   |   |  |  |

| 7.  | REPO   | REPORTS   |   |               |             |        |          |       |  |
|---|--|---|---|---------------|-------------|--------|----------|-------|--|
| Report  | Α.   | Family Reso   | Family Resource Center Report -Diana Pasquini |               |             |        |          |       |  |
| Report  | В.   | Owens Finar   | ncial Report -                                | Peter Ketch   | and         |        |          |       |  |
| Report  | C.   | Superintende  | ent/Principal I                               | Report -Sco   | tt Mikal-He | ine    |          |       |  |
| Report  | D. Current Enrollment - Grizzly Hill School                          |   |   |               |             |        |          |       |  |
|   |  | Grade   | TK/K  | 1/2           | 3/4         | 5/6    | 7/8      | Total |  |
|   |  | Students  | 4/19  | 11/10         | 14/15       | 12/13  | 6/8      | 112   |  |
|   |  | Teacher   | Caughey                                       | Clemens       | Hobbs       | Pearcy | Hinrichs |       |  |
| Report  | E.   | Little Acorns   | Preschool -/                                  | Pam Langle    | /           |        |          |       |  |
| Report  | F.   | Teacher's Re  | eport/Field Tri                               | ip -Scott Mik | al-Heine/S  | taff   |          |       |  |
| Report  | G.   | Parent Teacher Club Report -Sunshine Bender   |   |               |             |        |          |       |  |
| Report  | H. Student Services Report -Cindy Browning                           |   |   |               |             |        |          |       |  |
| Report  | Report I. Board Report -Malik Goodman                                |   |   |               |             |        |          |       |  |
| 6. DISCUSSION/ACTION ITEMS  |  |   |   |               |             |        |          |       |  |
| Discussion/Action   | Shall the Board approve facility use fees for leasing Oak Tree site? |   |   |               |             |        |          |       |  |
| Discussion/Action B.  |  | Shall the Board approve the estimate from Grass Valley Pest & Weed Control?   |   |               |             |        |          |       |  |
| C. Shall the Board approve Resolution #23-10: Transfer of Funds from the Investment Account |  |   |   |               |             |        |          |       |  |
| Discussion  | D.   | Personnel interview / selection process / BP position control - Discussion.   |   |               |             |        |          |       |  |
| Discussion/Action   | E.   | Shall the Board approve the Provisional Intern Permit for Balam Shenachie for the position of Special Education Resource Teacher working with students in grades TK-8 at Grizzly Hill School within Twin Ridges Elementary School District for the 2023/2024 school year with the start date of 10/23/23? |   |               |             |        |          |       |  |
| Discussion/Action   | F.   | Shall the board approve Supt's recommendation for Balam Shenachie's hire to the position of Special Education Resource Teacher?   |   |               |             |        |          |       |  |

| Discussion/Action G. |   | G.   | Shall the Board approve Supt's recommendation for Marisol Estrada's hire to the position of District Executive Administrative Assistant?   |  |
|----------------------|---|------|--|--|
| Discussion H.        |   | Н.   | Biennial Review of BB 9270 - Conflict of Interest  |  |
| Discussion/Action    |   | I.   | Shall the Board review and approve the Williams Quarterly Report?  |  |
| Discussion/Action J. |   | J.   | Facilities Priorities / Needs and Financing Process  |  |
| Discussion/Action K. |   | K.   | Shall the Board approve Resolution #23-12: Authorizing District Representatives to the State Allocation Board, Office of Public School Construction (OPSC), and the Filing of Requests for Eligibility and Funding with OPSC under the State School Facility Programs? |  |
| Discussion           |   | L.   | Open Public Hearing for the Availability of Instructional Materials.   |  |
| Discussion           | Discussion M.                             |      | Close Public Hearing for the Availability of Instructional Materials.  |  |
| Discussion/A         | Discussion/Action                         |      | Shall the Board approve Resolution #23-11 Sufficiency of Textbooks and Instructional Materials?  |  |
| Discussion/A         | Discussion/Action                         |      | Shall the Board approve New Board Evaluation options tools?  |  |
|                      | 8. PUBLIC COMMENT ON CLOSED SESSION ITEMS |      | IC COMMENT ON CLOSED SESSION ITEMS   |  |
| 9. CLOSED SESSION    |   | CLOS | ED SESSION   |  |
|                      |   | A.   | Public Employee Discipline/Dismissal/Release (Government Code § 54957)   |  |
|                      |   | В.   | Conference with Labor Negotiator (Government Code § 54957.6). Employee Organizations: Non-Represented Classified. Agency Negotiator: Scott Mikal   |  |
|                      |   | C.   | Public Employee Performance Evaluation (Gov. Code § 54957[b])  |  |
|                      |   | D.   | Conference With Legal Counsel – Anticipated/Existing Litigation (Government Code § 54956.9(d)(1) (Government Code § 54956.9(d)(2) or (3).  |  |
| 10. RECESS           |   | RECE | SS /RECONVENE - Report Out on Closed Session – Malik Goodman   |  |
| A.                   |   | A.   | Reportable Action Taken Regarding Public Employee Discipline/Dismissal/Release (Government Code § 54957(b))  |  |
| В.                   |   | В.   | Reportable Action Taken Regarding Conference with Labor Negotiator (Government Code § 54957.6). Employee Organizations: Non-Represented Classified. Agency Negotiator: Scott Mikal   |  |

|            |     | C.          | Reportable Action Taken Regarding Public Employee Performance Evaluation (Gov. Code § 54957[b])   |  |  |  |  |
|------------|-----|-------------|---|--|--|--|--|
|            |     | D.          | Reportable Action Taken Regarding Conference With Legal Counsel – Anticipated/Existing Litigation (Government Code § 54956.9(d)(1) (Government Code § 54956.9(d)(2) or (3). |  |  |  |  |
| Discussion | 11. | FUTU        | FUTURE AGENDA ITEMS DISCUSSION  |  |  |  |  |
|            | 12. | UPCO        | JPCOMING MEETINGS: November 14th, 2023  |  |  |  |  |
|            | 13. | ADJOURNMENT |   |  |  |  |  |

This agenda was posted at least 72 hours prior to the meeting at 16661 Old Mill Rd. Nevada City, CA 95959 and on the website at TRESD.ORG

## NOTICE:

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, contact the Twin Ridges Elementary School District office at 530.265-9052 ext. 201 at least 48 hours before the scheduled Board meeting so that we may make every reasonable effort to accommodate your needs. {G.C. §54953.2, §54954.2(a) (1); Americans with Disabilities Act of 1990, §202 (42 U.S.C. §12132)]

|   | 10/10/2023 |  |  |  |  |  |
|---|------------|--|--|--|--|--|
| Malik Goodman, Board President              | Date       |  |  |  |  |  |
|   | 10/10/2023 |  |  |  |  |  |
| Scott Mikal-Heine, Superintendent/Principal | Date       |  |  |  |  |  |