

**Twin Ridges Elementary School District  
Board of Trustees  
SPECIAL BOARD MEETING**

**Monday, September 16th, 2019  
2:00 p.m.**

**Grizzly Hill School  
16661 Old Mill Rd.  
Nevada City, CA 95959**

**Minutes**

**The Board reserves the right to take action on any item on the agenda.**

**1. CALL TO ORDER 3:05**

**2. ROLL CALL**

<b>Mindi Morton</b>	<b>President</b>
<b>Rachel Kozloski</b>	<b>Clerk</b>
<b>Malik Goodman</b>	<b>Member</b>
<b>Hilary Hulteen</b>	<b>Member</b>
<b>Lorien Whitestone</b>	<b>Member</b>

*Board members in attendance : Mindi Morton, Malik Goodman, Hilary Hulteen*

**3. ITEMS FOR PUBLIC COMMENT AND COMMUNICATION**

The Board of Trustees welcomes comments and suggestions from the public. While no action may be taken by the Board concerning items not on an agenda, comments are important for District information and for possible future action. Due to time considerations, the chair may request that comments by an individual be limited to two minutes. Suggestions and comments from the public regarding items listed on this agenda should be raised during the comment period for the specific agenda item. (Education Code 35145.5; Bylaw 9322, Government Code 54954.3)

Information

None

**4. THE BOARD WILL APPROVE THE SEPTEMBER 16TH, 2019 SPECIAL BOARD MEETING AGENDA**

**ACTION**

*Hilary Moved , Malik Seconded  
All Approved this agenda.*

**5. THE BOARD WILL DISCUSS AND APPROVE QUESTIONS FOR SEPTEMBER 24<sup>TH</sup> SUPERINTENDANT/ PRINCIPAL INTERVIEWS**

**1.5 Hours**

**DISCUSSION**

**6. FUTURE AGENDA ITEMS**

*Hilary would like to add a board article in the Grizzly tracks newsletter.*

7. **AJOURNMENT** 4:12

**This agenda was posted at least 24 hours in advance of the meeting at 16661 Old Mill Road, Nevada City, CA 95959**

Notice: In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, contact the Twin Ridges Elementary School District office at 530.265.9052 ext. 201 at least 48 hours before the scheduled Board meeting so that we may make every reasonable effort to accommodate your needs. {G.C. §54953.2, §54954.2(a) (1); Americans with Disabilities Act of 1990, §202 (42 U.S.C. §12132)}

**Attested to:**

\_\_\_\_\_  
**Mindi Morton/President    Date**

\_\_\_\_\_  
**Rachel Kozloski/Clerk    Date**